2024 For Thou Hast Magnified Thy Word Above All Thy Name 2024

The King James 1611 Wible





My Favorite Books of Paul

Paulson Reading Paul

COLOSSIANS



I look to the Inspired, Inerrant, Preserved, Written Pure words of the living God, knowing that if they are rightly divided acc to Paul, they make simple sense! God's words convinced me that 'That Which is Perfect' is referring to the king James Bible when it was first written in 1611 and has become my Final Authority in All Matters of Faith and Practice. I have learned that the moment I put my faith and trust 'in' the risen Christ, as revealed by Paul, I instantly received the 'faith OF Christ!' At that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, behold, all things are become new. I was no longer 'dead in my sins' but was made "dead 'to' sin" and "dead 'to' the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to choose to seek true ways to please the living God, according to the KJB, not fearing the severity of God, but enjoying the goodness of God. O also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn, but not me. My KJB RD shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which then they shalt be cut off, sending the world into the time of great tribulation.

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

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Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God" ...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

- 1, Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,
- 2, To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.
- 3, We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 4, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
- 5, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
- 6, Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
- 7, As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
- 8, Who also declared unto us your love in the Spirit.
- 9, For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
- 10, That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- 11, Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
- 12, Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
- 13, Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
- 14, In whom we have redemption through his blood, even the forgiveness of sins:
 - 15, Who is the image of the invisible God, the firstborn of every creature:

- 16, For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
 - 17, And he is before all things, and by him all things consist.
- 18, And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
 - 19, For it pleased the Father that in him should all fulness dwell;
- 20, And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- 21, And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 22, In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
- 23, If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;
- 24, Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
- 25, Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
- 26, Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- 27, To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
- 28, Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
- 29, Whereunto I also labour, striving according to his working, which worketh in me mightily.

- 1, For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;
- 2, That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
 - 3, In whom are hid all the treasures of wisdom and knowledge.
 - 4, And this I say, lest any man should beguile you with enticing words.
- 5, For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
- 6, As ye have therefore received Christ Jesus the Lord, so walk ye in him:
- 7, Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
- 8, Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
 - 9, For in him dwelleth all the fulness of the Godhead bodily.
- 10, And ye are complete in him, which is the head of all principality and power:
- 11, In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
- 12, Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

- 13, And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- 14, Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
- 15, And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- 16, Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
 - 17, Which are a shadow of things to come; but the body is of Christ.
- 18, Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
- 19, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
- 20, Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,
 - 21, (Touch not; taste not; handle not;
- 22, Which all are to perish with the using;) after the commandments and doctrines of men?
- 23, Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

- 1, If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
 - 2, Set your affection on things above, not on things on the earth.
 - 3, For ye are dead, and your life is hid with Christ in God.
- 4, When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
- 5, Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
- 6, For which things' sake the wrath of God cometh on the children of disobedience:
 - 7, In the which ye also walked some time, when ye lived in them.
- 8, But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 9, Lie not one to another, seeing that ye have put off the old man with his deeds;
- 10, And have put on the new man, which is renewed in knowledge after the image of him that created him:
- 11, Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.
- 12, Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 13, Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.
- 14, And above all these things put on charity, which is the bond of perfectness.

- 15, And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
- 16, Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- 17, And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.
- 18, Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
 - 19, Husbands, love your wives, and be not bitter against them.
- 20, Children, obey your parents in all things: for this is well pleasing unto the Lord.
- 21, Fathers, provoke not your children to anger, lest they be discouraged.
- 22, Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
- 23, And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
- 24, Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- 25, But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

- 1, Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.
 - 2, Continue in prayer, and watch in the same with thanksgiving;
- 3, Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
 - 4, That I may make it manifest, as I ought to speak.
 - 5, Walk in wisdom toward them that are without, redeeming the time.
- 6, Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
- 7, All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:
- 8, Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
- 9, With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.
- 10, Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
- 11, And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

- 12, Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- 13, For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.
 - 14, Luke, the beloved physician, and Demas, greet you.
- 15, Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
- 16, And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
- 17, And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
- 18, The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

This presentation was created and presented by

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Paul teaches the way

of God more perfectly

Acts 18:26

The Inspired, God-breathed Holy Scriptures; the Word of truth, the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved, inherently written 'for' and given 'to' the Gentile nation today to fulfill I Cor 13:8-10 "That which is perfect" - came in 1611.

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When 'that which is perfect' came, that which was 'in part' was 'done away. Now, as Gentiles, we can 'put away childish things' and as a church of God (saved, quickened Gentile), we can 'know even as also I am known.'

It was then and still is today...

King James 1611 Bible

Paul teaches a more excellent way
I Cor 12:31

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this 'unction' (I John 2:27) and 'anointing' (John 14:26; I John 2:20) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only 'in part' to the Jews! However, in 1611, the KJB came in 'FULL' to and for the Gentiles!

Eventually, that *unction* and *anointing* will return* but only during the coming time of 'great Tribulation!'

How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20;4 Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!

P.S. Greg Laurie's "Jesus' Revolution" and 'Global Awakening' of Worship Revival is actually and 'finally' about preparing all the world to worship Satan with 'all kinds of music' as it seems that he will soon be coming to earth 'seeking whom he may devour,' demanding global worship with the '666' (www) 'mark of the beast,' because his goal has always been to 'be like the most High!' I Peter 5:8; Rev 6:1-4; Isajah 14:14; Rev 13:8-15; Daniel 3:5,7.10.15

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - For ye are all the children of God by faith in Christ Jesus. Rom 4:5 - But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:

Goodness of God

Goodness of God

Goodness of God

No Reply Available - you may e-mail or call me! I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FY



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- > In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- ➤ When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures*!

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was NEVER part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those **corrupt** Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy! (music; sin; church; the mark; follow) Acts 19:23-12-15 (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of II Timothy 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived, and Romans 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "from this generation for ever!" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (II Timothy 4:2-4), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!)

Goodness of God



The End

The grace of our Lord Jesus Christ be with you all. Amen.