

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

## The King James 1611 Bible



## My Favorite Books of Paul

*Paulson Reading Paul*

### PHILIPPIANS

*I look to the Inspired, Inerrant, Preserved, Written Pure words of the living God, knowing that if they are rightly divided acc to Paul, they make simple sense! God's words convinced me that 'That Which is Perfect' is referring to the king James Bible when it was first written in 1611 and has become my Final Authority in All Matters of Faith and Practice. I have learned that the moment I put my faith and trust 'in' the risen Christ, as revealed by Paul, I instantly received the 'faith OF Christ!' At that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, behold, all things are become new. I was no longer 'dead in my sins' but was made "dead 'to' sin" and "dead 'to' the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to choose to seek true ways to please the living God, according to the KJB, not fearing the severity of God, but enjoying the goodness of God. O also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn, but not me. My KJB RD shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which then they shall be cut off, sending the world into the time of great tribulation.*

*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ*

*For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.*

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

**Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...**

*Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.*



Mikel Paulson 2 Gretchen Ln. Bella Vista, AR 72715  
email: [sousaman@cox.net](mailto:sousaman@cox.net) (509) 876-1611  
[www.scatteredchristians.org](http://www.scatteredchristians.org) [www.paulson1611rd.org](http://www.paulson1611rd.org)

**Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"**

*...despise thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?*

*For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

**...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!**

## Philippians 1

1, Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2, Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3, I thank my God upon every remembrance of you,

4, Always in every prayer of mine for you all making request with joy,

5, For your fellowship in the gospel from the first day until now;

6, Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7, Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8, For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9, And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10, That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11, Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

12, But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13, So that my bonds in Christ are manifest in all the palace, and in all other places;

14, And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15, Some indeed preach Christ even of envy and strife; and some also of good will:

16, The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17, But the other of love, knowing that I am set for the defence of the gospel.

18, What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19, For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20, According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21, For to me to live is Christ, and to die is gain.

22, But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23, For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24, Nevertheless to abide in the flesh is more needful for you.

25, And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26, That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27, Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28, And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29, For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30, Having the same conflict which ye saw in me, and now hear to be in me.

## Philippians 2

1, If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2, Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3, Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4, Look not every man on his own things, but every man also on the things of others.

5, Let this mind be in you, which was also in Christ Jesus:

6, Who, being in the form of God, thought it not robbery to be equal with God:

7, But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8, And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9, Wherefore God also hath highly exalted him, and given him a name which is above every name:

10, That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11, And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12, Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13, For it is God which worketh in you both to will and to do of his good pleasure.

14, Do all things without murmurings and disputings:

15, That ye may be blameless and harmless, the sons of God, without rebuke in the midst of a crooked and perverse nation, among whom ye shine

as lights in the world;

16, Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17, Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18, For the same cause also do ye joy, and rejoice with me.

19, But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20, For I have no man likeminded, who will naturally care for your state.

21, For all seek their own, not the things which are Jesus Christ's.

22, But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23, Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24, But I trust in the Lord that I also myself shall come shortly.

25, Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26, For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27, For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28, I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29, Receive him therefore in the Lord with all gladness; and hold such in reputation:

30, Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

## Philippians 3

1, Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

2, Beware of dogs, beware of evil workers, beware of the concision.

3, For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4, Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5, Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

6, Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7, But what things were gain to me, those I counted loss for Christ.

8, Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10, That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11, If by any means I might attain unto the resurrection of the dead.

12, Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13, Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14, I press toward the mark for the prize of the high calling of God in Christ Jesus.

15, Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16, Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17, Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18, (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19, Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20, For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21, Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

## Philippians 4

1, Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2, I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3, And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

4, Rejoice in the Lord alway: and again I say, Rejoice.

5, Let your moderation be known unto all men. The Lord is at hand.

6, Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7, And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8, Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9, Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10, But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11, Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12, I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13, I can do all things through Christ which strengtheneth me.

14, Notwithstanding ye have well done, that ye did communicate with my affliction.

15, Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16, For even in Thessalonica ye sent once and again unto my necessity.

17, Not because I desire a gift: but I desire fruit that may abound to your account.

18, But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19, But my God shall supply all your need according to his riches in glory by Christ Jesus.

20, Now unto God and our Father be glory for ever and ever. Amen.

21, Salute every saint in Christ Jesus. The brethren which are with me greet you.

22, All the saints salute you, chiefly they that are of Caesar's household.

23, The grace of our Lord Jesus Christ be with you all. Amen.



**Mikel Paulson**  
2 Gretchen Ln,  
Bella Vista, AR 72715  
509-876-1611

[www.scatteredchristians.org](http://www.scatteredchristians.org)  
[www.paulson1611rd.org](http://www.paulson1611rd.org)  
Email: sousaman@cox.net



**Mikel Paulson**  
2 Gretchen Ln,  
Bella Vista, AR 72715  
509-876-1611

[www.scatteredchristians.org](http://www.scatteredchristians.org)  
[www.paulson1611rd.org](http://www.paulson1611rd.org)  
Email: sousaman@cox.net

The Inspired, God-breathed Holy Scriptures; the Word of truth,  
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,  
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'  
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way  
of God more perfectly*  
**Acts 18:26**

*Paul teaches a more  
excellent way*  
**I Cor 12:31**

# King James 1611 Bible

**It can and should be our Final Authority in All Matters of Faith and Practice!**

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15*

**Remember:** Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

**Warning NOTE:** this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!

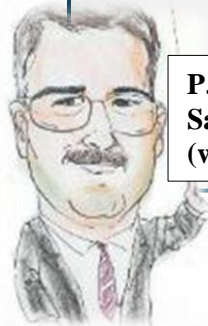
Eventually, that *unction* and *anointing* will return\* but only during the coming time of '*great Tribulation*'!

*How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see **Amos 8:11-13; Rev 20:4***

***Matthew 24:21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Believe it or not! Take it or leave it! **Don't be corrupted from the simplicity that is in Christ.** Deal or no deal! Use it before you lose it!*

*Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!*



**P.S.** Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and '*finally*' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

*Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!*

**Gal 3:26** - For ye are all the children of God by faith in Christ Jesus. **Rom 4:5** - But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:*

*and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **Galatians 1:16,19***

No Reply Available - you may e-mail or call me!  
I really would like to hear from you!

*In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.*

*While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.*

*However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at [sousaman@cox.net](mailto:sousaman@cox.net). I'm not always speedy to respond to my email but I do try the best I can.*

*If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.*

*Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.*

*And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.*

*However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.*

P.S. FYI



*If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.*

*Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.*

*Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.*

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

### My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

**Modern Bibles also CHANGE MAJOR DOCTRINE!** Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!  
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



# The End

The grace of our  
Lord Jesus Christ  
be with you all.  
Amen.