

The King James 1611 Bible

I have heard these two popular specific babblings preached for years; I tell ya, the mud really gets stirred with pastors when I bring up 1611 KJB and rightly dividing with 'Paul' only.

I have heard these two babblings among pastors that claim to be preaching biblical truth while pretending to be concerned about their walk with God. They are convinced they are pleasing God and being blessed because of their confessions, their pastoral obedience, and thinking their heart is 'right with God.'

Two Popular Examples of Profane and Vain Babblings

1. Standing vs State / Position vs Practice

2. Hyper- Grace/dispensation False Claims

Well, I finally figured I might as well look up their spiel and see what they have to say; this presentation is what I found! P.S. After I found those first poisonous details, I quit 'eating!' I don't need to eat the whole plate of food to learn that it is poisonous? I figure I will just stick to preaching Paul and the goodness of God and leave them to teach the severity of God. Too bad!

For most of us, 'religion' was/is a tough thing to conquer but "Truth is Never Religion and Religion is Never Truth!"

Today's modern Christians, and 'specially all the variations of Bible claiming people, (even the 'KJB almost only' people) bristle their brain at the word 'ONLY.'

*My observations from behind the scenes has shown that they are only searching for more church members (**Acts 2:47**) and to get more physical blessings.*

*They could honestly find it all if they would just read a KJB **I Thess 4:1; Rom 4:2;10:9,10; Eph 1:1,13.** (spiritual blessings only)*

I Look to My Written King James 1611 Bible for My Final Authority in All Matters of Faith and Practice, NOT the 'Spoken Word' by anyone anywhere!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of the Risen Saviour Jesus Christ from King James 1611 Bible ONLY

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.



M. Paulson 2 Gretchen Ln. Bella Vista, AR 72715
email: sousaman@cox.net cell: 509-876-1611



Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' during the "Dispensation of the Grace of God" emphasizing the 'Goodness of God'

...despise thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

...by rightly dividing the word of truth in the King James 1611 Bible and according to the apostle Paul - ONLY!

Quote from author

1. Standing vs State / Position vs Practice

STANDING: *has to do with his POSITION, his status as a child of God, how God sees him in Christ. It has to do with all that is true of the believer because he is saved by grace.* It becomes very clear and obvious that they don't know how salvation works!

STATE: *we are referring to the actual spiritual condition or state that he is in at any given point of time. It has to do with the believer's WALK, the way the believer lives and conducts himself. His state will depend upon many factors, such as whether he trusts the Lord or not, whether he abides in Christ or not, whether he obeys the Word of God or not, etc.*

Testimony of a Baptist pastor: Notice what happens when you 'change' the KJB to preach this nonsense. The way this pastor feels is how he taught his congregation to think and feel. They totally miss the joy of the goodness of God and through Paul in a KJB! (they actually feel confused, sad or prideful and extremely judgmental, even towards the aged who are dying miserably or happy in nursing homes, etc.)

*"Please allow me to illustrate how the distinction between standing and state helped me through a difficult period in my life. After I was saved, I used to hear people quote **2 Corinthians 5:17** when they gave their testimony: "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."* *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*

They would tell of the wonderful transformation that had taken place in their lives how all the old things had passed away and all things had become new. I would sit there and think, "I wish I could say that all the old things had passed away in my life, and that all things had become new." But it wasn't so. I still had some of the old habits, some evil thoughts, displays of anger, and many other graveclothes from my pre-converted days. At times I doubted my salvation." Based on this 'teaching,' Paul would not be in a good state at all! **Rom 7:15-25**

It is joy-killing nonsense! They don't have a true clue about **Romans 4-8**. (*stop sinning instead of correctly defining 'sin'; dead to sin; dead to law!*)
Use it for pastoral power and control with congregational guilt trips! In order to make it 'explainable' and 'useable' to the deceived hearts of the simple and to show off their own brain, they have to **a)** change the wording from KJB in modern bibles; **b)** go to the Greek because they don't honor God's promise to preserve His words; **d)** babble from **James, Hebrews, I John** and **Luke**.
Teaches the 'severity of God'

That's all I needed to know - I threw that plate of poison away! I don't need to eat the whole plate to know something is poisonous!

From such... (along with the cooks and the servers! I even despise the restaurant and I try to destroy the magnificent of it all) (**Acts 19:27**) *...withdraw*

2. Hyper-Grace/Dispensation Nonsense

There are various definitions and variations to hyper-dispensationalism but the two words that seem to flame-up those anti-dispies are the words **FOLLOWING PAUL** which would make me more **hyper-grace** in their eyes. Just mention those two words and boom, I am labeled a hyper, especially by a Ruckmanite as they have ‘blasted’ me as a person with every word they could find, even challenging my salvation! They should know but that approach and attitude is totally opposite to **II Tim 2:23-26**. and was one of my first reasons to drop PSR, etc.

While there are various hyper-babblings we can question and challenge, the hardest personal ‘attack’ that I have experienced is from following Paul when I use that word “**ONLY**” because they say they also follow and teach Paul but along with the other apostles and all the NT.

There are various scriptures that show they are wrong, but I will stick with two that nail down the issue for me to stand with Paul **ONLY!**

FIRST: *Everyone wants to squabble over when the ‘church’ started, but they ignore this one: **When does New Testament Doctrine Begin?***

Hebrews 9:16,17 - *For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.* Case closed for me, anyway!

Did I go outside of Paul for that? Well, like **Hebrews 4:12,13**, there are some things in the OT that are definitive for all from **Genesis** to **Revelation**. Another verse: **John 7:39** (*But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.*)

SECOND: My favorite of all – **Changing of to ‘to’** ... **Galatians 2:7 7**, *But contrariwise, when they saw that the gospel [of] the uncircumcision was committed unto me, as the gospel [of] the circumcision was unto Peter.*

What does that do, you ask? A lot! Gospel **TO** the uncircumcision would be the same gospel **TO** the circumcision, thus giving them scriptural permission to mix the **gospels** and **Heb - Jude** all as the same gospel teaching. But it doesn’t say that! It actually differentiates the two gospels; one for the Jews and a different one for the Gentiles. Peter vs Paul! Who changed that? Ruckman! They are afraid of him!

They also attack Paul with nothing more than his transition from Jews to Gentiles. They say he baptized, Communion, *(They skip that he also was involved with speaking in tongues, miracles signs and wonders)* This is the dispensation of the grace of God, NOT church age. They thrive on local church ‘only!’

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Mikel Paulson
2 Gretchen Ln,
Bella Vista, AR 72715
509-876-1611

www.scatteredchristians.org
www.paulson1611rd.org
Email: sousaman@cox.net



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Email: sousaman@cox.net

The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is all about the Risen Christ; Apostle Paul; Goodness of God; in this Dispensation of the Grace of God to Gentiles Only!

Also, the '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that came before Paul and BEFORE the KJB 1611,
came only '*in part*' to the Jews! However, the KJB came in '*FULL*' for and to the Gentiles!

Eventually, that *unction* and *anointing* will return* but for the coming time of '*great Tribulation!*'

Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

How do we know this? Because the KJB will be forced into hiding and will be a hated and illegal book – see **Amos 8:11-13*

Believe it or not!

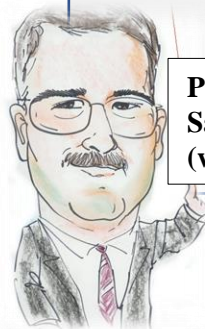
Take it or leave it!

It really is that simple!

Deal or no deal!

Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God is still in place waiting for someone to put their faith IN the risen Saviour then receiving the faith of Jesus Christ during this Dispensation of the Grace of God, and if you don't already have one, get yourself a King James 1611 Bible and read it, study it, grow in understanding with it!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **Galatians 1:16,19***