

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

Acts 14-17

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing acc to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the 'born again' Christians. Satan will be acting like he is the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them but in truth, it is the mark of the Beast! However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years on earth!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:



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Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

Acts 14

1, And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2, But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3, Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4, But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5, And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

6, They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7, And there they preached the gospel.

8, And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9, The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10, Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11, And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12, And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13, Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14, Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

15, And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

16, Who in times past suffered all nations to walk in their own ways.

17, Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18, And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19, And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

20, Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21, And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22, Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23, And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24, And after they had passed throughout Pisidia, they came to Pamphylia.

25, And when they had preached the word in Perga, they went down into Attalia:

26, And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

27, And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28, And there they abode long time with the disciples.

Acts 15

1, *And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.*

2, *When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.*

3, *And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.*

4, *And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.*

5, *But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.*

6, *And the apostles and elders came together for to consider of this matter.*

7, *And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.*

8, *And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;*

9, *And put no difference between us and them, purifying their hearts by faith.*

10, *Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?*

11, *But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.*

12, *Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.*

13, *And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:*

14, *Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.*

15, *And to this agree the words of the prophets; as it is written,*

16, *After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:*

17, *That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.*

18, *Known unto God are all his works from the beginning of the world.*

19, *Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:*

20, *But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.*

21, *For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.*

22, *Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:*

23, *And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:*

Acts 15

24, *Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:*

25, *It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,*

26, *Men that have hazarded their lives for the name of our Lord Jesus Christ.*

27, *We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.*

28, *For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;*

29, *That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.*

30, *So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:*

31, *Which when they had read, they rejoiced for the consolation.*

32, *And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.*

33, *And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.*

34, *Notwithstanding it pleased Silas to abide there still.*

35, *Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.*

36, *And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.*

37, *And Barnabas determined to take with them John, whose surname was Mark.*

38, *But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.*

39, *And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;*

40, *And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.*

41, *And he went through Syria and Cilicia, confirming the churches.*

Acts 16

1, Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2, Which was well reported of by the brethren that were at Lystra and Iconium.

3, Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4, And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5, And so were the churches established in the faith, and increased in number daily.

6, Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8, And they passing by Mysia came down to Troas.

9, And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10, And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11, Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12, And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13, And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14, And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15, And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

16, And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

17, The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18, And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19, And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

20, And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21, And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22, And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

23, And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

Acts 16

24, Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25, And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26, And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27, And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28, But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29, Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30, And brought them out, and said, Sirs, what must I do to be saved?

31, And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32, And they spake unto him the word of the Lord, and to all that were in his house.

33, And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34, And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

35, And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36, And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37, But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38, And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39, And they came and besought them, and brought them out, and desired them to depart out of the city.

40, And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

Acts 17

1, Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2, And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3, Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

4, And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5, But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6, And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

7, Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

8, And they troubled the people and the rulers of the city, when they heard these things.

9, And when they had taken security of Jason, and of the other, they let them go.

10, And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

11, These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

12, Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13, But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14, And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15, And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16, Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17, Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18, Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19, And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20, For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21, (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22, Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23, For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

Acts 17

24, God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25, Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26, And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27, That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28, For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29, Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30, And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31, Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32, And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33, So Paul departed from among them.

34, Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

We will continue with chapter 18
in the next video.

Bonus Pages: If you haven't already been to my Sermon Presentations before, be sure to pause and read the next two pages.

I touch on the KJB, of course, along with the nonsense going around about 'being anointed' today along with the global worship movement taking in young people who have no clue about the risen Christ and so are just falling into Satan's trap through this modern worship of 'all kinds of music'.

I also touch on the proven fact that Manuscript evidence DOES prove the pure history of the KJB and that it is NOT from the corrupt Catholic manuscripts... and...

...modern bibles definitely DO change important KJB doctrines, no matter what your pastor or favorite YouTube personality couch teacher says.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!
Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*!'
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4
Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!
Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*
Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

*If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: **509-876-1611**.*

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



*If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: **2 Gretchen Ln, Bella Vista, AR. 72715.***

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those **corrupt** Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

