

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

Acts 18-20

*I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing acc to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the 'born again' Christians. Satan will be acting like he is the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them but in truth, it is the mark of the Beast! However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years on earth!*

*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ*

*Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.*

*...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?*

*For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.*

*For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*



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*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

## Acts 18

- 1, *After these things Paul departed from Athens, and came to Corinth;*
- 2, *And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.*
- 3, *And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.*
- 4, *And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.*
- 5, *And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.*
- 6, *And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.*
- 7, *And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.*
- 8, *And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.*
- 9, *Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:*
- 10, *For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.*
- 11, *And he continued there a year and six months, teaching the word of God among them.*
- 12, *And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,*
- 13, *Saying, This fellow persuadeth men to worship God contrary to the law.*

14, *And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:*

15, *But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.*

16, *And he drave them from the judgment seat.*

17, *Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.*

18, *And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.*

19, *And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.*

20, *When they desired him to tarry longer time with them, he consented not;*

21, *But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.*

22, *And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.*

23, *And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.*

24, *And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.*

25, *This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.*

## Acts 18

26, *And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.*

27, *And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:*

28, *For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.*

## Acts 19

1, *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*

2, *He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.*

3, *And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*

4, *Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.*

5, *When they heard this, they were baptized in the name of the Lord Jesus.*

6, *And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.*

7, *And all the men were about twelve.*

8, *And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.*

9, *But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the*

*disciples, disputing daily in the school of one Tyrannus.*

10, *And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.*

11, *And God wrought special miracles by the hands of Paul:*

12, *So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.*

13, *Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.*

14, *And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.*

15, *And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?*

16, *And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.*

17, *And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.*

18, *And many that believed came, and confessed, and shewed their deeds.*

19, *Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.*

20, *So mightily grew the word of God and prevailed.*

21, *After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.*

22, *So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.*



## Acts 19

23, *And the same time there arose no small stir about that way.*

24, *For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;*

25, *Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.*

26, *Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:*

27, *So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.*

28, *And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.*

29, *And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.*

30, *And when Paul would have entered in unto the people, the disciples suffered him not.*

31, *And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.*

32, *Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.*

33, *And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.*

34, *But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.*

35, *And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?*

36, *Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.*

37, *For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.*

38, *Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.*

39, *But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.*

40, *For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.*

41, *And when he had thus spoken, he dismissed the assembly.*

## Acts 20

1, *And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.*

2, *And when he had gone over those parts, and had given them much exhortation, he came into Greece,*

3, *And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.*

4, *And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.*

5, *These going before tarried for us at Troas.*

6, *And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.*

7, *And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.*

8, *And there were many lights in the upper chamber, where they were gathered together.*

9, *And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.*

10, *And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.*

11, *When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.*

12, *And they brought the young man alive, and were not a little comforted.*

13, *And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.*

14, *And when he met with us at Assos, we took him in, and came to Mitylene.*

15, *And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.*

16, *For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.*

17, *And from Miletus he sent to Ephesus, and called the elders of the church.*

18, *And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,*

19, *Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:*

20, *And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,*

21, *Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.*

22, *And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:*

23, *Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.*

24, *But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.*

25, *And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.*

26, *Wherefore I take you to record this day, that I am pure from the blood of all men.*

## Acts 20

*27, For I have not shunned to declare unto you all the counsel of God.*

*28, Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.*

*29, For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.*

*30, Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.*

*31, Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.*

*32, And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.*

*33, I have coveted no man's silver, or gold, or apparel.*

*34, Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.*

*35, I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.*

*36, And when he had thus spoken, he kneeled down, and prayed with them all.*

*37, And they all wept sore, and fell on Paul's neck, and kissed him,*

*38, Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.*

We will continue with chapter 21  
in the next video.

**Bonus Pages:** If you haven't already been to my Sermon Presentations before, be sure to pause and read the next two pages.

I touch on the KJB, of course, along with the nonsense going around about 'being anointed' today along with the global worship movement taking in young people who have no clue about the risen Christ and so are just falling into Satan's trap through this modern worship of 'all kinds of music'.

I also touch on the proven fact that Manuscript evidence DOES prove the pure history of the KJB and that it is NOT from the corrupt Catholic manuscripts... and...

...modern bibles definitely DO change important KJB doctrines, no matter what your pastor or favorite YouTube personality couch teacher says.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,  
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,  
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'  
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way  
of God more perfectly*  
**Acts 18:26**

*Paul teaches a more  
excellent way*  
**I Cor 12:31**

# King James 1611 Bible

**It can and should be our Final Authority in All Matters of Faith and Practice!**

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15*

**Remember:** Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

**Warning NOTE:** this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!

Eventually, that *unction* and *anointing* will return\* but only during the coming time of '*great Tribulation*!'

*How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see **Amos 8:11-13; Rev 20:4***

***Matthew 24:21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Believe it or not! Take it or leave it! **Don't be corrupted from the simplicity that is in Christ.** Deal or no deal! Use it before you lose it!*

*Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!*



**P.S.** Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and '*finally*' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

*Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!*

**Gal 3:26** - For ye are all the children of God by faith in Christ Jesus. **Rom 4:5** - But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:*

*and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **Galatians 1:16,19***



No Reply Available - you may e-mail or call me!  
**I really would like to hear from you!**

*In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.*

*While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.*

*However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at [sousaman@cox.net](mailto:sousaman@cox.net). I'm not always speedy to respond to my email but I do try the best I can.*

*If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.*

*Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.*

*And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.*

*However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.*

**P.S. FYI**



*If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.*

*Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.*

*Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.*

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

### My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

**Manuscript Evidence DOES** prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

**ALL** the modern bibles come from those **corrupt** Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

**Modern Bibles also CHANGE MAJOR DOCTRINE!** Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!  
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))





# The End

The grace of our  
Lord Jesus Christ  
be with you all.  
Amen.

