

2024 For Thou Hast Magnified Thy Word Above All Thy Name 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

Acts 21-24

Instead, I now enjoy the goodness of God, knowing that it is those good and bad works that will be judged according to the apostle Paul “of what sort they are;” works that will either build or burn!

My KJB RD also shows me how NOT to be ‘tossed to and fro and carried about by every wind of doctrine.’

I now have complete assurance and confidence in the truth, not in any feigned religion. I can study the word of truth to learn that I am now approved unto God from now and forever.

I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the ‘born again’ Christians.

Satan will soon be acting like he is the most High and demanding worship, or those people will die, all the while having been thinking the mark of God is protecting them but in truth, it is the mark of the Beast, which will damn them forever.

However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years.

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing the word of truth according to ‘Paul only’ makes simple and complete sense! God’s words have convinced me that ‘That Which is Perfect’ is referring to the finished King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice.

I have also learned from my KJB rightly divided, that the moment I put my faith and trust ‘in’ the risen Jesus Christ as revealed by Paul, I instantly received the ‘faith OF Christ’ and at that moment, I was also made ‘approved unto God’ as a ‘new creature’ knowing old things are passed away, “behold, all things are become new.”

From that point on, I was no longer ‘dead in my sins’ but was instead made a new creature who is “dead to sin” and “dead to the law” through the faith of the operation of God I received when I was circumcised with the ‘circumcision made without hands at the exact moment of my eternal salvation.

I will now always rest in having the peace of God to seek true ways to please the living God, according to the apostle Paul, no longer fearing the severity of God now or later, ever again!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.



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Teaching the ‘Simplicity that is in Christ’ by presenting Paul’s ‘Greater Commission,’ emphasizing the ‘Goodness of God’ during today’s “Dispensation of the Grace of God”

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

Acts 21

1, And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2, And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3, Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4, And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

5, And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6, And when we had taken our leave one of another, we took ship; and they returned home again.

7, And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8, And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

9, And the same man had four daughters, virgins, which did prophesy.

10, And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

11, And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

12, And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13, Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14, And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

15, And after those days we took up our carriages, and went up to Jerusalem.

16, There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17, And when we were come to Jerusalem, the brethren received us gladly.

18, And the day following Paul went in with us unto James; and all the elders were present.

19, And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20, And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

21, And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22, What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23, Do therefore this that we say to thee: We have four men which have a vow on them;

24, Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Acts 21

25, *As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.*

26, *Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.*

27, *And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,*

28, *Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.*

29, *(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)*

30, *And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.*

31, *And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.*

32, *Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.*

33, *Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.*

34, *And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.*

35, *And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.*

36, *For the multitude of the people followed after, crying, Away with him.*

37, *And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?*

38, *Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?*

39, *But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.*

40, *And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,*

Acts 22

1, Men, brethren, and fathers, hear ye my defence which I make now unto you.

2, (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3, I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4, And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5, As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6, And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7, And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8, And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9, And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10, And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11, And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12, And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

13, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14, And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

15, For thou shalt be his witness unto all men of what thou hast seen and heard.

16, And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17, And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18, And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19, And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

20, And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21, And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22, And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23, And as they cried out, and cast off their clothes, and threw dust into the air,

24, The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

Acts 22

25, *And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?*

26, *When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.*

27, *Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.*

28, *And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.*

29, *Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.*

30, *On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.*

Acts 23

1, *And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.*

2, *And the high priest Ananias commanded them that stood by him to smite him on the mouth.*

3, *Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?*

4, *And they that stood by said, Revilest thou God's high priest?*

5, *Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.*

6, *But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.*

7, *And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.*

8, *For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.*

9, *And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.*

10, *And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.*

11, *And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.*

12, *And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.*

13, *And they were more than forty which had made this conspiracy.*

14, *And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.*

15, *Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.*

Acts 23

16, *And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.*

17, *Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.*

18, *So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.*

19, *Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?*

20, *And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.*

21, *But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.*

22, *So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.*

23, *And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;*

24, *And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.*

25, *And he wrote a letter after this manner:*

26, *Claudius Lysias unto the most excellent governor Felix sendeth greeting.*

27, *This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.*

28, *And when I would have known the cause wherefore they accused him, I brought him forth into their council:*

29, *Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.*

30, *And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.*

31, *Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.*

32, *On the morrow they left the horsemen to go with him, and returned to the castle:*

33, *Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.*

34, *And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;*

35, *I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.*

Acts 24

1, *And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.*

2, *And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,*

3, *We accept it always, and in all places, most noble Felix, with all thankfulness.*

4, *Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.*

Acts 24

5, For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

6, Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

7, But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

8, Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9, And the Jews also assented, saying that these things were so.

10, Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11, Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12, And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13, Neither can they prove the things whereof they now accuse me.

14, But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

15, And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16, And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

17, Now after many years I came to bring alms to my nation, and offerings.

18, Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19, Who ought to have been here before thee, and object, if they had ought against me.

20, Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

21, Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

22, And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23, And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24, And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25, And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26, He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27, But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

We will continue with chapter 25
in the next video.

Bonus Pages: If you haven't already been to my Sermon Presentations before, be sure to pause and read the next two pages.

I touch on the KJB, of course, along with the nonsense going around about 'being anointed' today along with the global worship movement taking in young people who have no clue about the risen Christ and so are just falling into Satan's trap through this modern worship of 'all kinds of music'.

I also touch on the proven fact that Manuscript evidence DOES prove the pure history of the KJB and that it is NOT from the corrupt Catholic manuscripts... and...

...modern bibles definitely DO change important KJB doctrines, no matter what your pastor or favorite YouTube personality couch teacher says.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!
Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*!'
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4
Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!
Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

