

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

Acts 9-13

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing acc to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the 'born again' Christians. Satan will be acting like he is the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them but in truth, it is the mark of the Beast! However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years on earth!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:



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Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

Acts 9

1, And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3, And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4, And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5, And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6, And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7, And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8, And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9, And he was three days without sight, and neither did eat nor drink.

10, And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11, And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

12, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13, Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14, And here he hath authority from the chief priests to bind all that call on thy name.

15, But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16, For I will shew him how great things he must suffer for my name's sake.

17, And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18, And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19, And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20, And straightway he preached Christ in the synagogues, that he is the Son of God.

21, But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22, But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23, And after that many days were fulfilled, the Jews took counsel to kill him:

24, But their laying await was known of Saul. And they watched the gates day and night to kill him.

Acts 9

25, *Then the disciples took him by night, and let him down by the wall in a basket.*

26, *And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.*

27, *But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.*

28, *And he was with them coming in and going out at Jerusalem.*

29, *And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.*

30, *Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.*

31, *Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.*

32, *And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.*

33, *And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.*

34, *And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.*

35, *And all that dwelt at Lydda and Saron saw him, and turned to the Lord.*

36, *Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.*

37, *And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.*

38, *And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.*

39, *Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.*

40, *But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.*

41, *And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.*

42, *And it was known throughout all Joppa; and many believed in the Lord.*

43, *And it came to pass, that he tarried many days in Joppa with one Simon a tanner.*

Acts 10

1, There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3, He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4, And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5, And now send men to Joppa, and call for one Simon, whose surname is Peter:

6, He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7, And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8, And when he had declared all these things unto them, he sent them to Joppa.

9, On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10, And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12, Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13, And there came a voice to him, Rise, Peter; kill, and eat.

14, But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15, And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16, This was done thrice: and the vessel was received up again into heaven.

17, Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18, And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19, While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20, Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21, Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22, And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23, Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24, And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25, And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

26, But Peter took him up, saying, Stand up; I myself also am a man.

27, And as he talked with him, he went in, and found many that were come together.

Acts 10

28, *And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.*

29, *Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?*

30, *And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,*

31, *And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.*

32, *Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.*

33, *Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.*

34, *Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:*

35, *But in every nation he that feareth him, and worketh righteousness, is accepted with him.*

36, *The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)*

37, *That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;*

38, *How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

39, *And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:*

40, *Him God raised up the third day, and shewed him openly;*

41, *Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.*

42, *And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.*

43, *To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.*

44, *While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.*

45, *And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.*

46, *For they heard them speak with tongues, and magnify God. Then answered Peter,*

47, *Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?*

48, *And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.*

Acts 11

1, *And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.*

2, *And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,*

3, *Saying, Thou wentest in to men uncircumcised, and didst eat with them.*

4, *But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,*

5, *I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:*

6, *Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.*

7, *And I heard a voice saying unto me, Arise, Peter; slay and eat.*

8, *But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.*

9, *But the voice answered me again from heaven, What God hath cleansed, that call not thou common.*

10, *And this was done three times: and all were drawn up again into heaven.*

11, *And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.*

12, *And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:*

13, *And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;*

14, *Who shall tell thee words, whereby thou and all thy house shall be saved.*

15, *And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.*

16, *Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.*

17, *Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?*

18, *When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.*

19, *Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.*

20, *And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.*

21, *And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.*

22, *Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.*

23, *Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.*

24, *For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.*

25, *Then departed Barnabas to Tarsus, for to seek Saul:*

Acts 11

26, And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27, And in these days came prophets from Jerusalem unto Antioch.

28, And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

29, Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

30, Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Acts 12

1, Now about that time Herod the king stretched forth his hands to vex certain of the church.

2, And he killed James the brother of John with the sword.

3, And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4, And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5, Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6, And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7, And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

8, And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9, And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

10, When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11, And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

12, And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

13, And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

14, And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15, And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16, But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

17, But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18, Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19, And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

20, And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

21, And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22, And the people gave a shout, saying, It is the voice of a god, and not of a man.

23, And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24, But the word of God grew and multiplied.

25, And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

Acts 13

1, Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2, As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

3, And when they had fasted and prayed, and laid their hands on them, they sent them away.

4, So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

5, And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

6, And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

7, Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8, But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9, Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

10, And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11, And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12, Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13, Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

14, But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

15, And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16, Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

17, The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

18, And about the time of forty years suffered he their manners in the wilderness.

19, And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20, And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

21, And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22, And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

Acts 13

23, *Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:*

24, *When John had first preached before his coming the baptism of repentance to all the people of Israel.*

25, *And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.*

26, *Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.*

27, *For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.*

28, *And though they found no cause of death in him, yet desired they Pilate that he should be slain.*

29, *And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.*

30, *But God raised him from the dead:*

31, *And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.*

32, *And we declare unto you glad tidings, how that the promise which was made unto the fathers,*

33, *God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.*

34, *And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.*

35, *Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.*

36, *For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:*

37, *But he, whom God raised again, saw no corruption.*

38, *Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:*

39, *And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.*

40, *Beware therefore, lest that come upon you, which is spoken of in the prophets;*

41, *Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.*

42, *And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.*

43, *Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.*

44, *And the next sabbath day came almost the whole city together to hear the word of God.*

45, *But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.*

46, *Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.*

Acts 13

47, For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48, And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49, And the word of the Lord was published throughout all the region.

50, But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51, But they shook off the dust of their feet against them, and came unto Iconium.

52, And the disciples were filled with joy, and with the Holy Ghost.

We will continue with chapter 14
in the next video.

Bonus: If you haven't already been to my Sermon Presentations before, be sure to pause and read the next two pages.

I touch on the KJB, of course along with the nonsense going around about 'being anointed' today, the global worship movement taking in young people who have no clue about the risen Christ and so are just falling into Satan's trap through this modern worship 'all kinds of music'.

I also touch on the proven fact that Manuscript evidence DOES prove the pure history of the KJB and that it is NOT from the corrupt Catholic manuscripts... and...

...modern bibles very definitely DO change important doctrines, no matter what your pastor or favorite YouTube personality couch teacher says.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!
Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*!'
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4
Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!
Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!') Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!)



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

