

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

I Timothy

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing acc to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the 'born again' Christians. Satan will be acting like he is the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them but in truth, it is the mark of the Beast! However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years on earth!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.



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Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

I Timothy 1,2

1:1, Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2, Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3, As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4, Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5, Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6, From which some having swerved have turned aside unto vain jangling;

7, Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8, But we know that the law is good, if a man use it lawfully;

9, Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11, According to the glorious gospel of the blessed God, which was committed to my trust.

12, And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13, Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14, And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15, This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

16, Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17, Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18, This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19, Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20, Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

2:1, I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2, For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3, For this is good and acceptable in the sight of God our Saviour;

4, Who will have all men to be saved, and to come unto the knowledge of the truth.

5, For there is one God, and one mediator between God and men, the man Christ Jesus;

6, Who gave himself a ransom for all, to be testified in due time.

7, Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

8, I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9, In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10, But (which becometh women professing godliness) with good works.

I Timothy 2,3,4

11, *Let the woman learn in silence with all subjection.*

12, *But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.*

13, *For Adam was first formed, then Eve.*

14, *And Adam was not deceived, but the woman being deceived was in the transgression.*

15, *Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.*

3:1, *This is a true saying, If a man desire the office of a bishop, he desireth a good work.*

2, *A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;*

3, *Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;*

4, *One that ruleth well his own house, having his children in subjection with all gravity;*

5, *(For if a man know not how to rule his own house, how shall he take care of the church of God?)*

6, *Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.*

7, *Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.*

8, *Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;*

9, *Holding the mystery of the faith in a pure conscience.*

10, *And let these also first be proved; then let them use the office of a deacon, being found blameless.*

11, *Even so must their wives be grave, not slanderers, sober, faithful in all things.*

12, *Let the deacons be the husbands of one wife, ruling their children and their own houses well.*

13, *For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.*

14, *These things write I unto thee, hoping to come unto thee shortly:*

15, *But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.*

16, *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

4:1, *Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;*

2, *Speaking lies in hypocrisy; having their conscience seared with a hot iron;*

3, *Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.*

4, *For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:*

5, *For it is sanctified by the word of God and prayer.*

6, *If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.*

7, *But refuse profane and old wives' fables, and exercise thyself rather unto godliness.*

8, *For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.*

9, *This is a faithful saying and worthy of all acceptation.*

10, *For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.*

I Timothy 4,5

11, *These things command and teach.*

12, *Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.*

13, *Till I come, give attendance to reading, to exhortation, to doctrine.*

14, *Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.*

15, *Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.*

16, *Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.*

5:1, *Rebuke not an elder, but intreat him as a father; and the younger men as brethren;*

2, *The elder women as mothers; the younger as sisters, with all purity.*

3, *Honour widows that are widows indeed.*

4, *But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.*

5, *Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.*

6, *But she that liveth in pleasure is dead while she liveth.*

7, *And these things give in charge, that they may be blameless.*

8, *But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.*

9, *Let not a widow be taken into the number under threescore years old, having been the wife of one man,*

10, *Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.*

11, *But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;*

12, *Having damnation, because they have cast off their first faith.*

13, *And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.*

14, *I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.*

15, *For some are already turned aside after Satan.*

16, *If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.*

17, *Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.*

18, *For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.*

19, *Against an elder receive not an accusation, but before two or three witnesses.*

20, *Them that sin rebuke before all, that others also may fear.*

21, *I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.*

22, *Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.*

23, *Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.*

24, *Some men's sins are open beforehand, going before to judgment; and some men they follow after.*

25, *Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.*

I Timothy 6

6:1, Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2, And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3, If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4, He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6, But godliness with contentment is great gain.

7, For we brought nothing into this world, and it is certain we can carry nothing out.

8, And having food and raiment let us be therewith content.

9, But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10, For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11, But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12, Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13, I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

14, That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15, Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

16, Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

17, Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18, That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19, Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20, O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21, Which some professing have erred concerning the faith. Grace be with thee. Amen.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!

Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*'!

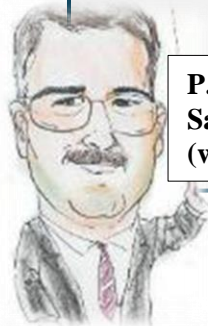
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!

P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**



Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:

and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

