

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



*For those of you who don't know who I am...*



My Favorite Books of Paul

*Paulson Reading Paul*

**II Corinthians 1-6**



*Like Paul, I am nothing but a wretched man anxious to be delivered from the body of this death. But until then, I will continue serving the law of God with my mind; and unfortunately, the law of sin with my flesh. See **Romans 7:15-25**. Thankfully though, and through it all, I am a quickened new creature living daily by the faith of Christ.*

*I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing according to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all Gentiles reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation when Satan will be worshipped by all, including the 'born again' Christians. Satan will be acting as the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them; but in truth, it is the mark of the Beast! But, those of us who follow the real risen Christ through a rightly divided KJV 1611 Bible will be taken up to be with the Risen Saviour!*

*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ*

*Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.*

*...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?*

*For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.*



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*For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

**Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...**

**Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"**

**...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!**

## II Corinthians 1

1, Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2, Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3, Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4, Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5, For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6, And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

7, And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

8, For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9, But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

10, Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

11, Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12, For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13, For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14, As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15, And in this confidence I was minded to come unto you before, that ye might have a second benefit;

16, And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

17, When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

18, But as God is true, our word toward you was not yea and nay.

19, For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20, For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

21, Now he which stablisheth us with you in Christ, and hath anointed us, is God;

22, Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23, Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24, Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

## II Corinthians 2

1, *But I determined this with myself, that I would not come again to you in heaviness.*

2, *For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?*

3, *And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.*

4, *For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.*

5, *But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.*

6, *Sufficient to such a man is this punishment, which was inflicted of many.*

7, *So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.*

8, *Wherefore I beseech you that ye would confirm your love toward him.*

9, *For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.*

10, *To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;*

11, *Lest Satan should get an advantage of us: for we are not ignorant of his devices.*

12, *Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,*

13, *I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.*

14, *Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.*

15, *For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:*

16, *To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?*

17, *For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.*

## II Corinthians 3

1, Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2, Ye are our epistle written in our hearts, known and read of all men:

3, Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

4, And such trust have we through Christ to God-ward:

5, Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

6, Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7, But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8, How shall not the ministration of the spirit be rather glorious?

9, For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10, For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11, For if that which is done away was glorious, much more that which remaineth is glorious.

12, Seeing then that we have such hope, we use great plainness of speech:

13, And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14, But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

15, But even unto this day, when Moses is read, the vail is upon their heart.

16, Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17, Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18, But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

## II Corinthians 4

1, *Therefore seeing we have this ministry, as we have received mercy, we faint not;*

2, *But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.*

3, *But if our gospel be hid, it is hid to them that are lost:*

4, *In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

5, *For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.*

6, *For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

7, *But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*

8, *We are troubled on every side, yet not distressed; we are perplexed, but not in despair;*

9, *Persecuted, but not forsaken; cast down, but not destroyed;*

10, *Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.*

11, *For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.*

12, *So then death worketh in us, but life in you.*

13, *We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;*

14, *Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.*

15, *For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.*

16, *For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.*

17, *For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;*

18, *While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.*

## II Corinthians 5

1, For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2, For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3, If so be that being clothed we shall not be found naked.

4, For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5, Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6, Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7, (For we walk by faith, not by sight:)

8, We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9, Wherefore we labour, that, whether present or absent, we may be accepted of him.

10, For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11, Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12, For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13, For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14, For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15, And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16, Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17, Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18, And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19, To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20, Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21, For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

## II Corinthians 6

1, *We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.*

2, *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)*

3, *Giving no offence in any thing, that the ministry be not blamed:*

4, *But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,*

5, *In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;*

6, *By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,*

7, *By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,*

8, *By honour and dishonour, by evil report and good report: as deceivers, and yet true;*

9, *As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;*

10, *As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.*

11, *O ye Corinthians, our mouth is open unto you, our heart is enlarged.*

12, *Ye are not straitened in us, but ye are straitened in your own bowels.*

13, *Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.*

14, *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

15, *And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?*

16, *And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*

17, *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

18, *And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*



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The Inspired, God-breathed Holy Scriptures; the Word of truth,  
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,  
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'  
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way  
of God more perfectly*  
**Acts 18:26**

*Paul teaches a more  
excellent way*  
**I Cor 12:31**

# King James 1611 Bible

**It can and should be our Final Authority in All Matters of Faith and Practice!**

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15*

**Remember:** Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

**Warning NOTE:** this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!  
Eventually, that *unction* and *anointing* will return\* but only during the coming time of '*great Tribulation*!'  
*How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4*  
**Matthew 24:21** *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!*  
*Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!*



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

*Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!*

**Gal 3:26** - *For ye are all the children of God by faith in Christ Jesus. Rom 4:5* - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19*



No Reply Available - you may e-mail or call me!  
I really would like to hear from you!

*In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.*

*While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.*

*However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at [sousaman@cox.net](mailto:sousaman@cox.net). I'm not always speedy to respond to my email but I do try the best I can.*

*If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.*

*Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.*

*And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.*

*However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.*

P.S. FYI



*If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.*

*Note: Any financial giving is not tax-deductible! However, it is always very helpful and greatly appreciated.*

*I also have my concerns and fears from things such as PayPal in order for foreign transactions.*

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

### My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was NEVER part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

**Modern Bibles also CHANGE MAJOR DOCTRINE!** Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!  
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



# The End

The grace of our  
Lord Jesus Christ  
be with you all.  
Amen.

