

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



For those of you who don't know who I am...



My Favorite Books of Paul

Paulson Reading Paul

II Corinthians 11-13



*Like Paul, I am nothing but a wretched man anxious to be delivered from the body of this death. But until then, I will continue serving the law of God with my mind; and unfortunately, the law of sin with my flesh. See **Romans 7:15-25**. Thankfully though, and through it all, I am a quickened new creature living daily by the faith of Christ.*

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing according to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all Gentiles reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation when Satan will be worshipped by all, including the 'born again' Christians. Satan will be acting as the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them; but in truth, it is the mark of the Beast! But, those of us who follow the real risen Christ through a rightly divided KJV 1611 Bible will be taken up to be with the Risen Saviour!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.



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For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

II Corinthians 11

1, *Would to God ye could bear with me a little in my folly: and indeed bear with me.*

2, *For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.*

3, *But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.*

4, *For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him .*

5, *For I suppose I was not a whit behind the very chiefest apostles.*

6, *But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.*

7, *Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?*

8, *I robbed other churches, taking wages of them, to do you service.*

9, *And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.*

10, *As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.*

11, *Wherefore? because I love you not? God knoweth.*

12, *But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.*

13, *For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.*

14, *And no marvel; for Satan himself is transformed into an angel of light.*

15, *Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

16, *I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.*

17, *That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.*

18, *Seeing that many glory after the flesh, I will glory also.*

19, *For ye suffer fools gladly, seeing ye yourselves are wise.*

20, *For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.*

21, *I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.*

II Corinthians 11

22, Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23, Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24, Of the Jews five times received I forty stripes save one.

25, Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26, In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27, In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28, Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29, Who is weak, and I am not weak? who is offended, and I burn not?

30, If I must needs glory, I will glory of the things which concern mine infirmities.

31, The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32, In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33, And through a window in a basket was I let down by the wall, and escaped his hands.

II Corinthians 12

1, *It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.*

2, *I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.*

3, *And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)*

4, *How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.*

5, *Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.*

6, *For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.*

7, *And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.*

8, *For this thing I besought the Lord thrice, that it might depart from me.*

9, *And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.*

10, *Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*

11, *I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.*

12, *Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.*

13, *For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.*

14, *Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.*

15, *And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.*

16, *But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.*

17, *Did I make a gain of you by any of them whom I sent unto you?*

18, *I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?*

19, *Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.*

20, *For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:*

21, *And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.*

II Corinthians 13

1, *This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.*

2, *I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:*

3, *Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.*

4, *For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.*

5, *Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?*

6, *But I trust that ye shall know that we are not reprobates.*

7, *Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.*

8, *For we can do nothing against the truth, but for the truth.*

9, *For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.*

10, *Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.*

11, *Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.*

12, *Greet one another with an holy kiss.*

13, *All the saints salute you.*

14, *The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.*



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!
Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*!'
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4
Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!
Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: Any financial giving is not tax-deductible! However, it is always very helpful and greatly appreciated.

I also have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was NEVER part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

