

2024 *For Thou Hast Magnified Thy Word Above All Thy Name* 2024

The King James 1611 Bible



*For those of you who don't know who I am...*



My Favorite Books of Paul

*Paulson Reading Paul*

**II Corinthians 7-10**



*Like Paul, I am nothing but a wretched man anxious to be delivered from the body of this death. But until then, I will continue serving the law of God with my mind; and unfortunately, the law of sin with my flesh. See **Romans 7:15-25**. Thankfully though, and through it all, I am a quickened new creature living daily by the faith of Christ.*

*I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing according to Paul makes simple sense! God's words convinced me that 'That Which is Perfect' is referring to the King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice. I have also learned that the moment I put my faith and trust 'in' the risen Jesus Christ as revealed by Paul, I instantly received the 'faith OF Christ' and at that moment, I was also made 'approved unto God' as a 'new creature' knowing old things are passed away, "behold, all things are become new." From that point on, I was no longer 'dead in my sins' but was made "dead to sin" and "dead to the law" through the faith of the operation of God when I was circumcised with the 'circumcision made without hands!' I now have complete freedom to seek true ways to please the living God according to the apostle Paul, no longer fearing the severity of God but enjoying the goodness of God, while also knowing that it is those works that will be judged according to the apostle Paul "of what sort they are;" works that will either build or burn! My KJB RD also shows me how NOT to be 'tossed to and fro and carried about by every wind of doctrine.' I believe that the living God gave the KJB to us Gentiles until all Gentiles reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation when Satan will be worshipped by all, including the 'born again' Christians. Satan will be acting as the most High and demanding worship - or they will die, all the while they have been thinking the mark of God is protecting them; but in truth, it is the mark of the Beast! But, those of us who follow the real risen Christ through a rightly divided KJV 1611 Bible will be taken up to be with the Risen Saviour!*

*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ*

*Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.*

*...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?*

*For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.*



Mikel Paulson 2 Gretchen Ln. Bella Vista, AR 72715  
email: [sousaman@cox.net](mailto:sousaman@cox.net) (509) 876-1611  
[www.scatteredchristians.org](http://www.scatteredchristians.org) [www.paulson1611rd.org](http://www.paulson1611rd.org)

*For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

**Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...**

**Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' emphasizing the 'Goodness of God' during today's "Dispensation of the Grace of God"**

**...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!**

## II Corinthians 7

1, *Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.*

2, *Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.*

3, *I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.*

4, *Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.*

5, *For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.*

6, *Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;*

7, *And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.*

8, *For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.*

9, *Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.*

10, *For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.*

11, *For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.*

12, *Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.*

13, *Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.*

14, *For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.*

15, *And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.*

16, *I rejoice therefore that I have confidence in you in all things.*

## II Corinthians 8

1, Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2, How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3, For to their power, I bear record, yea, and beyond their power they were willing of themselves;

4, Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5, And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6, Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7, Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

8, I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9, For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10, And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11, Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12, For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13, For I mean not that other men be eased, and ye burdened:

14, But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15, As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

16, But thanks be to God, which put the same earnest care into the heart of Titus for you.

17, For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18, And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19, And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

20, Avoiding this, that no man should blame us in this abundance which is administered by us:

21, Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22, And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

23, Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

24, Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

## II Corinthians 9

1, *For as touching the ministering to the saints, it is superfluous for me to write to you:*

2, *For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.*

3, *Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:*

4, *Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.*

5, *Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, I whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.*

6, *But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.*

7, *Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*

8, *And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:*

9, *(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.*

10, *Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)*

11, *Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.*

12, *For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;*

13, *Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;*

14, *And by their prayer for you, which long after you for the exceeding grace of God in you.*

15, *Thanks be unto God for his unspeakable gift.*

## II Corinthians 10

1, Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2, But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3, For though we walk in the flesh, we do not war after the flesh:

4, (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5, Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6, And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7, Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

8, For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

9, That I may not seem as if I would terrify you by letters.

10, For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

11, Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12, For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13, But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14, For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:

15, Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

16, To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17, But he that glorieth, let him glory in the Lord.

18, For not he that commendeth himself is approved, but whom the Lord commendeth.



**Mikel Paulson**  
2 Gretchen Ln,  
Bella Vista, AR 72715  
509-876-1611

[www.scatteredchristians.org](http://www.scatteredchristians.org)  
[www.paulson1611rd.org](http://www.paulson1611rd.org)  
Email: sousaman@cox.net



**Mikel Paulson**  
2 Gretchen Ln,  
Bella Vista, AR 72715  
509-876-1611

[www.scatteredchristians.org](http://www.scatteredchristians.org)  
[www.paulson1611rd.org](http://www.paulson1611rd.org)  
Email: sousaman@cox.net

The Inspired, God-breathed Holy Scriptures; the Word of truth,  
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,  
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'  
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way  
of God more perfectly*  
**Acts 18:26**

*Paul teaches a more  
excellent way*  
**I Cor 12:31**

# King James 1611 Bible

**It can and should be our Final Authority in All Matters of Faith and Practice!**

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15*

**Remember:** Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

**Warning NOTE:** this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!  
Eventually, that *unction* and *anointing* will return\* but only during the coming time of '*great Tribulation!*'  
*How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4*  
**Matthew 24:21** *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!*  
*Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!*



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and 'finally' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

*Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!*

**Gal 3:26** - *For ye are all the children of God by faith in Christ Jesus. Rom 4:5* - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*  
*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19*

No Reply Available - you may e-mail or call me!  
I really would like to hear from you!

*In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.*

*While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.*

*However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at [sousaman@cox.net](mailto:sousaman@cox.net). I'm not always speedy to respond to my email but I do try the best I can.*

*If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.*

*Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.*

*And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.*

*However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.*

P.S. FYI



*If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.*

*Note: Any financial giving is not tax-deductible! However, it is always very helpful and greatly appreciated.*

*I also have my concerns and fears from things such as PayPal in order for foreign transactions.*

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

### My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

**Manuscript Evidence DOES** prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

**ALL** the modern bibles come from those **corrupt** Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

**Modern Bibles also CHANGE MAJOR DOCTRINE!** Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!  
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



# The End

The grace of our  
Lord Jesus Christ  
be with you all.  
Amen.



