2024 For Thou Hast Magnified Thy Word Above All Thy Name 2024



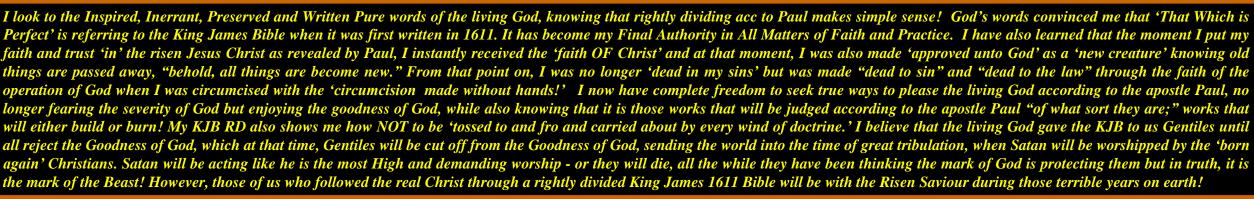
Saviour Jesus Christ from My King James 1611 Bible...

The King James 1611 Bible



Paulson Reading Paul

II Timothy



But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so y minds should be corrupted from <u>the simplicity that is in Christ</u>	which fell, severity; but toward thee, goodness, if thou	despisest thou the riches of his goodnessnot knowing that <u>the goodness of God leadeth thee to repentance</u> ?
For so hath the Lord commanded us, saying, <u>I have set thee to be a light of the Gentiles</u> , that thou shouldest be <u>for salvation unto the ends of the earth</u> .		For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of <u>the dispensation of the grace of God</u> which is given me to you-ward:
All scripture is given by inspiration of God, and is profitable for doctrine, fo reproof, for correction, for instruction in righteousness:		Study to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly dividing the word of truth</u> .
	Paul's 'Greater Commission' emphasizing the 'Goodn	

of God' during today's "Dispensation of the Grace of God"

...by rightly dividing the word of truth, the King Ja 1611 Bible, all according to the apostle Paul!

he Goodness of God

1:1, Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2, To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3, I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4, Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5, When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6, Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7, For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8, Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9, Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10, But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11, Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12, For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13, Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14, That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15, This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16, The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

17, But, when he was in Rome, he sought me out very diligently, and found me.

18, The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

2:1, Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2, And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3, Thou therefore endure hardness, as a good soldier of Jesus Christ.

4, No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5, And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6, The husbandman that laboureth must be first partaker of the fruits.

7, Consider what I say; and the Lord give thee understanding in all things.

8, Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

9, Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

10, Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11, It is a faithful saying: For if we be dead with him, we shall also live with him:

12, If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13, If we believe not, yet he abideth faithful: he cannot deny himself.

14, Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 15, Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16, But shun profane and vain babblings: for they will increase unto more ungodliness.

17, And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

18, Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19, Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20, But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21, If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22, Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23, But foolish and unlearned questions avoid, knowing that they do gender strifes.

24, And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

25, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26, And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

3:1, This know also, that in the last days perilous times shall come.

2, For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4, Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5, Having a form of godliness, but denying the power thereof: from such turn away.

6, For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7, Ever learning, and never able to come to the knowledge of the truth.

8, Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9, But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

10, But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11, Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12, Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13, But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14, But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15, And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16, All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17, That the man of God may be perfect, throughly furnished unto all good works.

4:1, I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2, Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3, For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4, And they shall turn away their ears from the truth, and shall be turned unto fables.

5, But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6, For I am now ready to be offered, and the time of my departure is at hand.

7, I have fought a good fight, I have finished my course, I have kept the faith:

8, Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9, Do thy diligence to come shortly unto me:

10, For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11, Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

12, And Tychicus have I sent to Ephesus.

13, The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

14, Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15, Of whom be thou ware also; for he hath greatly withstood our words.

16, At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17, Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18, And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19, Salute Prisca and Aquila, and the household of Onesiphorus.

20, Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21, Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22, The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

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Paul teaches the way of God more perfectly Acts 18:26

The Inspired, God-breathed Holy Scriptures; the Word of truth, the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved, inherently written 'for' and given 'to' the Gentile nation today to fulfill I Cor 13:8-10 "That which is perfect" - came in 1611.

When 'that which is perfect' came, that which was 'in part' was 'done away. Now, as Gentiles, we can 'put away childish things' and as a church of God (saved, quickened Gentile), we can 'know even as also I am known.'

It was then and still is today...

King James 1611 Bible

Paul teaches a more excellent way I Cor 12:31

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It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this 'unction' (I John 2:27) and 'anointing' (John 14:26; I John 2:20) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only 'in part' to the Jews! However, in 1611, the KJB came in 'FULL' to and for the Gentiles! Eventually, that *unction* and *anointing* will return* but only during the coming time of 'great Tribulation!'

How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20;4 Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!

P.S. Greg Laurie's "Jesus' Revolution" and 'Global Awakening' of Worship Revival is actually and 'finally' about preparing all the world to worship Satan with 'all kinds of music' as it seems that he will soon be coming to earth 'seeking whom he may devour,' demanding global worship with the '666' (www) 'mark of the beast,' because his goal has always been to 'be like the most High!' I Peter 5:8: Rev 6:1-4: Isaiah 14:14: Rev 13:8-15: Daniel 3:5.7.10.15

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - For ye are all the children of God by faith in Christ Jesus. Rom 4:5 - But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19 Goodness of God

Goodness of God

No Reply Available - you may e-mail or call me! I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at <u>sousaman@cox.net</u>. I'm not always speedy to respond to my email but I do try the best I can.
If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611. Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. F



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' Holy Scriptures!

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those **corrupt** Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do! Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy! (music; sin; church; the mark; follow) Acts 19:23-12-15 (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived, and **Romans 16:18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever*!" (*a promise that is not in any modern bible*!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (*By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism?* (*If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!*)



The End

The grace of our Lord Jesus Christ be with you all. Amen.