

For Thou Hast Magnified Thy Word Above All Thy Name

Psalm 138:2

In a Generalized Summarically Simplified Nutshell...

1. Importance of Rightly Dividing the Word of Truth

2. Set Free or Made Free?

Consider what I say; and the Lord give thee understanding in all things.

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1 Corinthians 14:20

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

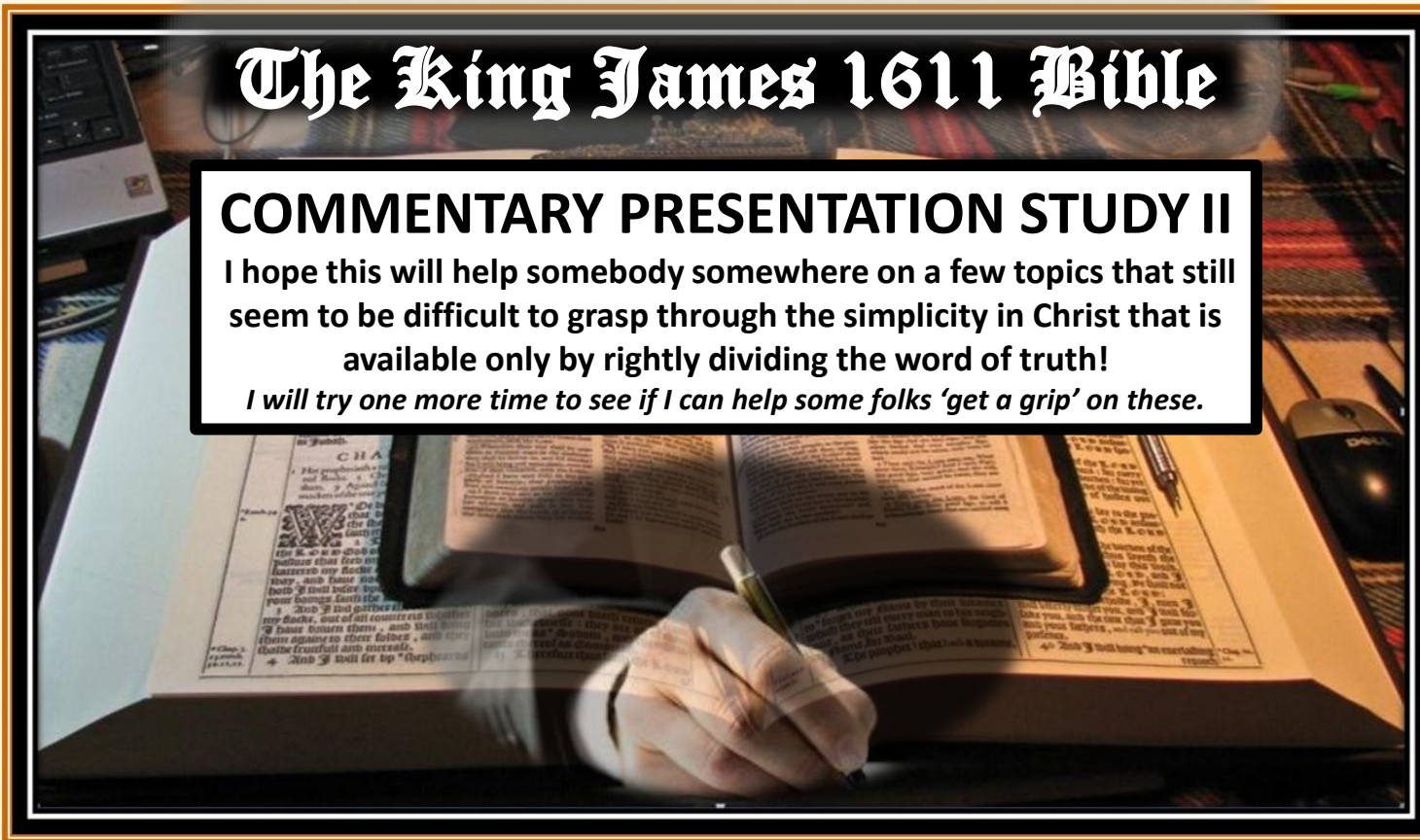
Ephesians 4:14

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of the Risen Saviour Jesus Christ from King James 1611 Bible ONLY



In a Generalized Summarically Simplified Nutshell...

3. Born Again or Quickened?

4. Laodicean Church Age?

Walk not as other Gentiles walk, in the vanity of their mind.

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness

of their heart:

Ephesians 4:18

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:18,19

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' during the "Dispensation of the Grace of God" emphasizing the 'Goodness of God'

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

But shun profane and vain babblings: for they will increase unto more ungodliness And their word will eat as doth a canker... Who concerning the truth have erred

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Rightly Dividing the Word of Truth in the King James 1611 Bible and according to the apostle Paul - ONLY!

In a generalized summarically simplified nutshell... “Rightly Dividing the Word of Truth”

Something as eternally important in understanding Biblical / Scriptural truth and yet seems so difficult for people to grasp these days, **rightly dividing the word of truth** is not some new radical idea. As one reads his King James Bible, which is a book that contains past, present and future and has been proven 100% historically accurate and 100% in relevancy today, rightly dividing is simply more than just knowing context, it is knowing ‘for’ whom and ‘to’ whom the scriptures are written as you read from **Genesis to Revelation**.

‘Rightly dividing’ as you read makes all the difference in your understanding and eliminates all confusion, misinterpretation, false teachings, denominations and scholarly educational corruptness from the evil and seducing men who are deceived and are deceiving their ‘followers’ and who destroy the hearts of the simple, they turn everyone from the truth and lead them into the grasp, trap and web of Satan who has been trying to be like the most High – AND who will soon be on his throne demanding complete worship and obedience - sooner than later, too, as today's globalism is being constructed right before our ears, eyes and pocketbooks.

We know that Genesis to Revelation is FOR everyone. We should also be able to see that the **OT**, including the **gospels** and **Acts 1-8** are obviously all directed ‘to’ the Jews. It is also all still good for Gentiles to read to develop a complete understanding about Israel and Jesus while He was on the earth, reaching out to the Jews first.

True rightly dividing is not a verse-by-verse method! If so, it would require a need for scholarship by the best educated and trained in languages person. Instead, it is simply based on books with Jewish doctrine being taught by the twelve apostles or by one particular apostle teaching doctrine to the Gentiles - and that is Paul!

Acts 1-8 are teachings from Peter ‘to’ the Jews as Jesus had given them one more opportunity to accept that He is the son of God. If they would have, then the Great Commission, (*as pastors like to call it today from **Mark 16_15-20***), would have begun and they would have gone out to all the world to preach the gospel to every creature, and would all be followed by signs (*miracles and wonders*) for those who believed that Jesus was the Son of God and would have been given John’s water “baptism of repentance” but only for the remission of their sins.

When they killed Stephen, Christ Himself went to Saul, the worst possible man to whom you would think Christ would go, and ‘calls’ him to go to the Gentiles. **Acts 9-28** is actually a transition book as Paul goes to the Jews first, then to Jews and Gentiles, and finally to the Gentiles only. When one reads **Romans to Philemon**, all the transitions will make sense as will all the doctrine that is given ‘TO’ the Gentiles. The transition goes from the “*severity of God*” to the “*goodness of God*,” from the “kingdom of heaven” to the “*kingdom of God*,” from the apostles to Paul as the only one ‘chosen’ to teach the *dispensation of the grace of God* to the Gentiles.

Paul also tells the people in his days that someday, ‘**that which is perfect**’ will come and that ‘event’ will change the entire scope of Christianity. Everything that was given to the people in the OT / Jewish days was only given to them ‘**in part**.’ When **that which is perfect** arrives on the scene, then people will have the opportunity to receive ‘in full’ and to a better understanding while that which was done in part, will be done away.

In spite of all the torturous and murderous attempts by Satan to prevent **that which is perfect** from coming, it came in its final inspired, preserved, inerrant and protected written form, and ever since then, the entire world has been given the opportunity to learn in full, enabling them to have a marvelous understanding of all matters of faith and practice and in such a way to please God and to see how their personal salvation is gained along with a solid *assurance* and security of not only never losing it, but to also learn about eternal life... and as we see it is only given to us now as an *earnest* payment, we can know what is to come is beyond our earthly comprehension.

In a generalized summarically simplified nutshell... “Being Set Free vs Made Free”

Another one of Paul's 'more excellent way' teachings and the way of God more perfectly, and that corrects pastors is when people say Christians are **set free**. As a modern so-called 'born-again' Christian may think that now that they are 'born again', they were '**set free.**' **NO!** People need to learn that being '**set free**' is not the truth. Death / “Gentile Cut-off” / “Fulness of the Gentiles be come in” will **set us free** from this earth, but while we are still down here, we are "**made free**" and that in itself is one of the miracles of being quickened and is completely part of the 'goodness of God' that is ONLY given to the Gentiles who are saved today.

If you are truly a sincere and quickened Christian, as taught by Paul, then **you** are the one who needs to try to **set yourself free** from your wicked ways through the power and hope of the scriptures and by being obedient to faith. However, as we learn from Paul's own battles, we will never be totally '**set free**' while we are here'!

If a person hears and believes he is only '**set free,**' he hasn't read any of Paul's books. The reader probably doesn't even realize what rightly dividing is and how it shows us that by cutting us away from our flesh and sin, we are now sinless - dead to sin (noun). However, and by our choice, we will continue to make the wrong choices! We can choose to follow the **sin that dwelleth within us**, thus the need for the judgment seat of Christ where our WORKS will be judged, but not our souls. Christ's righteousness is **imputed** to us; we are also rewarded after the judgment seat for those 'few' things we do that are actually pleasing to God, according to Paul's teachings ONLY! **Romans 2:16** - *In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.*

We are MADE FREE - not set free! Romans 6:14-23 This is the joy and peace that today's pastors keep their people from learning!

14, *For sin shall not have dominion over you: for ye are not under the law, but under grace.*

15, *What then? shall we sin, because we are not under the law, but under grace? God forbid.*

16, *Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?*

17, *But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.*

18, *Being then made free from sin, ye became the servants of righteousness.*

19, *I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.*

20, *For when ye were the servants of sin, ye were free from righteousness.*

21, *What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.*

22, *But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.*

23, *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

Romans 8:2 - *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

Galatians 5:1 - Reminder! Don't make Paul's manner of life become your the "do's" and "don't's" that will put yourself back into bondage.
Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

II Corinthians 5:21 - *For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

In a generalized summarically simplified nutshell... "Being Born Again vs Being Quickened" (Apostolic Doctrine vs Paul's Doctrine)

Another common example of misuse is the term born-again. By rightly dividing the word '*quicken*' we see a marvelous example of Paul's '*more excellent way*' and the *way of God more perfectly* - which is 'beyond the Gospels' and from the 'Risen' Christ, being **born again** is actually a term reserved for the Jews in **John** and in **I John** - not for one used in becoming a Christian today!

BORN-AGAIN?

- Born again is a term used to the Jews, not be used by Christians today.
- 1) The fact that everyone uses it ought to send warning signs to us today.
- 2) **John 3:7** shows the importance of knowing the "thee's" and "thou's."
 - "Thee" is singular and is spoken to Nicodemus.
 - "Ye" is plural referring to the Jewish nation, not individual Jews.
 - **I John 3:9** tells the tribulation Jews that if they have sinned at all, they can not be born of God. They could easily lose their born-againness.

We are born clean, but we eventually die spiritually!

- Remember, we knew God when we were born - **Romans 1: 19,20** - *Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:*
- We eventually die spiritually in **Romans 7:9** - *For I was alive without the law once: but when the commandment came, sin revived, and I died.*
- ...so, because we eventually die spiritually, we must be made alive spiritually for now, physically later.

We are quickened - made alive!

Ephesians 2:1 - *And you hath he quickened, who were dead in trespasses and sins.*

Ephesians 2:5 - *Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*

Colossians 2:13 - *And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses.*

So, can you can see that saying we are 'born-again' says nothing! It is also just plain confusing as it takes folks to a place in the Bible that is not written to them! That reference in **John** is there FOR them to learn about for that time, but not TO them. So why send folks to **John 3:7** when Paul explains it correctly with proper application and it works! This is why we are told to follow Paul, the apostle to the Gentiles and **not** to follow John or any of the apostle's doctrine today - Peter, James, Jude, etc. etc. **Galatians 2:7,8** tells us that Peter is the apostle to the circumcision and Paul to the uncircumcision!

"QUICKEN!"

- **Quicken** - *make alive*
 - So, in an Old Testament / Gospel usage: A dead person being made alive is 'quickened' - **John 5:21; Romans 4:17** We will be quickened after we die physically. God quickeneth the dead...
- Paul says 'quicken!'
 - **Romans 8:11** - *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

One last minute add-in thought. The words 'born-again' fit very well with the Pope's 'global ecumenical' decree that ALL major denominations signed in 1960's showing their agreement with the Pope, thus they all use 'born again' with whatever definition they give it.. First, these doctrinal differences had to first be neutralized enough for people to all worship together – Globally, of course!

We are not just starting over - we are changed - different!

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II Corinthians 5:17

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Eph 2:10

Do you see the joy and depth of understanding simple 'rightly dividing' provides?

In a generalized summarically simplified nutshell... “Being Born Again vs Being Quickened” - One Last time!

For the Jews, Jesus’ call for them to be “**born again**” was simply for a national “start-over.” They were born as a nation, **Genesis 12**, but they were in such bad shape, they needed to start over - be ‘born again.’ Even if people claim to be ‘**born-again** today,’ it’s still means you need to begin all over again; however, you would still be *dead in your sins*. You are still told to follow the *apostle’s doctrine* and the Jesus that you need to believe is still *not the glorified Jesus*. Jesus was simply going to be their Messiah / King IF they believed He was the son of God. It is a completely different doctrine from a completely different dispensation; from two different sets of apostles. They were even still living under the severity of God. In fact, Jesus even told the apostles to NOT teach His teachings to the Gentiles, and yet, pastors teach it to the Gentiles today, going completely against God’s words!

For us Gentiles, being “**quickened**” is being ‘changed’ from within. We are not only starting clean, but Christ also keeps us clean! You won’t even have any of your bad works (not called sins anymore) imputed; you are dead to sin (noun) and dead to the law. You are MADE ALIVE from being dead! You can’t fall back. God changed us; we can’t change ourselves. You are no longer dead IN your sins because you are dead to sin (noun)! According to the judgment seat of Christ with the risen Saviour being our foundation as put forth by Paul, and if we follow Paul as our **wise masterbuilder**, as he followed the risen Saviour, we will even be able to receive those rewards left after the fire. When we choose to follow our flesh (*where sin still dwelleth but from which we are separated*), those works will simply burn in the judgment seat fire.

Born again is referring to the Jews and not the Gentiles. (*apostles taught the scare tactic of the ‘severity of God’ which today only causes people to reject the judgment of God today because they don’t ‘see’ or experience God’s judgment taking place like they hear about. Scaring people doesn’t work during this dispensation – it only feeds all the religions*)

Quickened refers to the Gentiles individually, not Jews. (*Being quickened makes it possible ‘in you’ to experience ‘goodness of God’ which leads people to repentance...*)

Why should we confuse people by using **born again**? Doing so will take people back to the wrong doctrine and the wrong books and quite possibly to another Jesus aka antichrist who is teaching earthly Jesus’ teachings today. (*Remember, he is called the antichrist, not the anti-god or anti-Mohammed, etc.*) He must make people think he is still the “real-deal” so they will blindly be deceived to choose to follow right into Satan’s trap of false worship and globally designed life as they go through the tribulation after having missed the cutting off-of the Gentiles - fulness of the Gentiles. (*So why else do pastors keep people confused? They want lead you around with their good words and fair speeches!*)

Quickened leads people to the correct doctrine from the Risen Saviour! **Born again** leads people to a doctrine meant to Jews as a ‘nation,’ not as an ‘individual’ before Christ rose.

Clinging to **born again** today shows that you and your teacher are rejecting Paul’s teachings directly from the Risen Saviour and that you are NOT rightly dividing but are following **profane and vain babblings**! You are mixing Jesus’ teachings to the Gentiles with the teachings of the earthly Jesus (*which, by the way, is all still OT doctrine anyway - water baptism, signs, tongues, miracles, wonders, etc. see **Heb 9:16***) (P.S. Even IF your pastor says he does follow Paul, it is rare, mostly just a verse or two from **Romans, I Cor** - maybe)

Take a look at the ‘fruit’ of the ‘born-againers’: 500+ modern bibles; *all kinds of music* in worship leading to worshipping the beast (*the music in their church is becoming more and more satanic*); hundreds of denominations; doctrinally different local assemblies (*coming together ecumenically through music*); zero unity of speaking the same thing because they all follow their own personalized ‘*whisperings of the Spirit*,’ only hear about the severity of God with guilt-ridden ‘altar calls’ of people needing to be born-again again, and again and again each week or so; complete doctrinal confusion from people ‘*hearing in their hearts*’ all having different conclusions.

The *fruit of religion* has created a pride, a level of conceit and arrogance that nobody can surpass because they are taught to think THEY are living good enough to be blessed by God by ‘imitating’ Christ. (*note: if they see that if you are not being blessed successfully by God, then ‘their’ judgment is put on you with them saying “your heart is not right with God” along with their comments to you on what you should be taking for your health, how to eat healthy, how you should be dressed, should you or should you not go somewhere... and more – they know what’s best for you cuz God has told them!*) Remember, they think they have been anointed / unctioned and so they are completely unteachable with a KJB!

And the most “summarically simplified” conclusion: **Born again** is an incorrect term used for salvation; the correct word should be **quickened**. They do NOT mean the same thing! **Born again** is a false teaching that never has meant individual salvation! Using it today is just using another ecumenical term used by all churches (*but all having different meanings.*)

In a generalized summarically simplified nutshell... “Laodicean Church Age?”

14, And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15, I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16, So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17, Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18, I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19, As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20, Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21, To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22, He that hath an ear, let him hear what the Spirit saith unto the churches.

7, And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8, I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9, Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10, Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11, Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12, Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13, He that hath an ear, let him hear what the Spirit saith unto the churches.

I do not believe we are in the Laodicean Church Age!

First of all, modern times is not the church age - it is the Dispensation of the Grace of God

And secondly, I am not completely convinced these 7 ‘churches’ in **Rev 2,3** that existed in Paul’s day (**Rev 1:11**) also represent modern local church history; however, for the sake of discussion with the pastors who claim this onto their people, let’s assume that these churches represent history.

#1 - The most obvious is that Laodicean ‘characteristical’ doctrine does not line up with Paul’s doctrine. See verses **15,16; 17; 18; 19; 21**

#2 - Philadelphian doctrine does support Paul’s doctrine. See **7; 8; 9; 10; 11; 12**

#3 – Most important is knowing that God will keep us from the **hour of temptation... vs 10**, which obviously is referring to the time of great tribulation, not when you sneak into a bar, a party, a smoke or even worse, a chocolate shop.

15,16 - lukewarm? will spue thee out of my mouth? That’s not Paul at all!

17 - we are made the righteousness of God; we stand approved unto God, needeth not to be ashamed; dead unto sin; dead to the law; follow Paul to build; the ‘sin that dwelleth in us’ burns later at the judgment seat of Christ.

18 - those are ‘works’ in order to get that white raiment - tribulation is all works.

19 - God doesn’t rebuke and chasten us except from the KJB. That is teaching the severity of God, not the goodness of God.

21 - we won’t sit at the throne, that is reserved for the tribulation saints (**7:9 - 14 & 3:12 & 21:2**)

7 - Christ is the one that makes things open and close and as near as we can tell, most folks have rejected Paul, KJB and the risen Saviour teachings so Christ is beginning to shut them down. But still, must be a few willing left...

8 - grace is our strength, not in or of ourselves – we have kept his word as part of preservation process, certainly not obediently, etc. as law.

9 - lots of Jewish stuff going on these days - and false Jewishness.

10 - keeps us from the hour of temptation, a time of great tribulation.

11 - our only crown, the crown of righteousness if we love his appearing so don’t let someone discourage you!

12 - New Jerusalem is for us as Gentiles as the bride of Christ.



Mikel Paulson
2 Gretchen Ln,
Bella Vista, AR 72715
509-876-1611

www.scatteredchristians.org
www.paulson1611rd.org

Email: sousaman1611@cox.net



Mikel Paulson
2 Gretchen Ln,
Bella Vista, AR 72715
509-876-1611

www.scatteredchristians.org
www.paulson1611rd.org

Email: sousaman1611@cox.net

The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD, inspirationally preserved,
inherently written for and given to the Gentile nation today to fulfill I Cor 13:8-10 *“That which is perfect”* - came in 1611.

When *‘that which is perfect’* came, that which was *‘in part’* was *‘done away’*. Now, as Gentiles, we can *‘put away childish things’*
and as a church of God (saved, quickened Gentile), we can *‘know even as also I am known.’*

It was then and still is today...

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is all about the Risen Christ; Apostle Paul; Goodness of God; in this Dispensation of the Grace of God to Gentiles Only!

Also, the *‘unction’* (I John 2:27) and *‘anointing’* (John 14:26; I John 2:20) that came before Paul and BEFORE the KJB 1611,
came only *‘in part’* to the Jews! However, the KJB came in *‘FULL’* for and to the Gentiles!

Eventually, that *unction* and *anointing* will return* but for the coming time of *‘great Tribulation!’*

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

**How do we know this? Because the KJB will be forced into hiding and will be a hated and illegal book – see Amos 8:11-13*

Believe it or not!

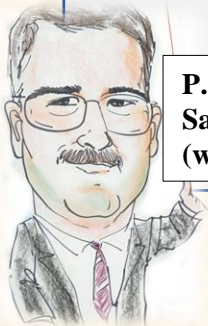
Take it or leave it!

It really is that simple!

Deal or no deal!

Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's *“Jesus' Revolution”* and *‘Global Awakening’* of *Worship Revival* is actually and *‘finally’* about preparing all the world to worship Satan with *‘all kinds of music’* as it seems that he will soon be coming to earth *‘seeking whom he may devour,’* demanding global worship with the *‘666’* (www) *‘mark of the beast,’* because his goal has always been to *‘be like the most High!’* I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15

Alas, there is still time to be comforted by the Scriptures through the goodness of God is still in place waiting for someone to put their faith IN the risen Saviour then receiving the faith of Jesus Christ during this Dispensation of the Grace of God, and if you don't already have one, get yourself a King James 1611 Bible and read it, study it, grow in understanding with it!

Gal 3:26 - For ye are all the children of God by faith in Christ Jesus. Rom 4:5 - But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19