#### Learning the Way of God More Perfectly



King James Bible 1611 Then and Now

# Contrasts in Scriptures - Not Contradictions -

## Introduction

#### **Confusing today?**

The Bible seems so confusing to people today.

- They have been told it is!
  - They have been shown apparent confusion!
  - They have been shown apparent contradictions (to the 'students')
- They have perceived the confusion and folly of Biblical teachings today!
  - o II Timothy 3:9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.
- We have the Bible Believers who seem to be equally confused today!
  - They believe they can have this 'Godly understanding' without the Bible... an inner feeling, etc.
    - I Corinthians 2:12,13
    - Colossians 1:9
    - I Corinthians 13:8
- In his day, the Spirit would show them what Paul was teaching and through Paul, etc.
- But His word is NOT confusing nor was it ever meant to be!
- Psalm 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
- Psalm 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

### **Today's Word of God**

- I Corinthians 13:10!
  - King James Bible 1611!
    - Not 90 AD, but in 1611.
    - Historically!
    - Doctrinally! no contradictions
      - knowing dispensational application exposes error and false teachings, etc.
      - exposes the works of Satan/antichrist

- Perfect no more translating corrections / 'polishing,' finished, complete, etc.
- Inerrant without error
- Infallible incapable of error
- Inspired
  - I Thessalonians 2:13b ...ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
- Compare others, etc.!
  - II Corinthians 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.
- Spiritually!
- Fruit over time past / present / future!
- The hatred towards the KJB!
  - Even KJB guys still go to the Greek and Hebrew to prove their KJB.
  - Acts 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

## The Scriptures

- II Timothy 3:16
- Romans 15:14
- Ephesians 1:13

## All Scripture is FOR us, but not TO us!

• II Timothy 2:15

### Rightly divide instead of following profane and vain babblings...

- If not...
  - Ephesians 4:17-21
    - Lost Gentile's worldly wisdom
  - I Timothy 6:20,21
    - err concerning the faith
  - II Timothy 2:16
    - lead to an increase in ungodliness
    - cause you to be ashamed
  - I Timothy 4:16
    - ...in doing this thou shalt both save thyself, and them that hear thee.
    - Great Commission was 'say.'
    - Great Commission of Paul is to do!
      - **Philemon 1:6**: That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
  - Colossians 2:4,8
    - And this I say, lest any man should beguile you with enticing words. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
  - o II Corinthians 11:1-4
    - Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the

serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

### These so-called 'contradictions' are 'contrasts.'

- Pre-Moses / OT to NT / NT to Tribulation / Millennium to Eternity
  - o Know where the OT ends and the NT begins!
- Beyond Paul!
  - o Rightly divide during Paul and today I Corinthians 13:10
  - o Rightly divide the 'to' even within the Epistles
    - to women / men / husbands / wives / pastors / deacons / young people / church of God / Jews - Gentiles, etc.