

2022 *For Thou Hast Magnified Thy Word Above All Thy Name* 2022

## The King James 1611 Bible

What Is the Bottom-Line Source for YOUR  
“*Final Authority in All Matters of Faith and Practice?*”

**John 14** or **I Corinthians 13:8-11**

Part II

**John 14**

**I Corinthians 13:8-11**

**John 14:16,17,26** - *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

*But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

**I John 2:27** - *But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.*

**I Corinthians 13:8-12** - *Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part.*

*But when that which is perfect is come, then that which is in part shall be done away.*

*When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

*For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

Teaching Paul’s ‘*Greater Commission*’  
emphasizing the ‘*Goodness of God*’  
during today’s ‘*Latter Times*’ of the  
“*Dispensation of the Grace of God*”  
as we approach the ‘*Last Days*’!

Rightly Dividing the Word of Truth  
in the King James 1611 Bible  
according to the apostle Paul ONLY



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Bible Sermon Video Presentations of  
the Risen Saviour Jesus Christ  
from a King James 1611 Bible ONLY

**II Tim 2:15, Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

**“Final Authority in All Matters of Faith and Practice?”**

**II Tim 2:16, But shun profane and vain babblings: for they will increase unto more ungodliness.**

**Before we read and compare the scriptures for the instant and obvious answer, let us review a few of the following important facts of truth...**

**... always remembering that we must be sure to rightly divide the word of truth otherwise, an incorrect application becomes profane and vain babblings!**

**Apostolic Doctrine - only ‘in part’ - taught ‘way of God’**

The **Book of John** was written TO the Jews, FOR the Gentiles. So, that means whatever we read in this chapter (Gospels) is pertaining to the Jews, NOT to us as Gentiles, today!

If you hear anyone telling you to ‘apply’ these verses to your faith or into your daily practice, no matter how much they love you, no matter how much they care or how nice the people are or what great things they have done for you, they are telling you profane and vain babblings.

*(I know you have heard this preached TO you because I have; but even worse,, I used to preach this ‘to’ others)*

If you try to apply this to your faith, knowledge and daily practice, then you are being led unto more ungodliness, no matter how great and wonderful it sounds or ‘feels’ to you.

**John 14:16,17,26 - And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

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The early part of Paul’s ministry was still signs for the Jews. **To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:...**

**I Corinthians 12:10**

As we read this, you will see that the Jews only had to believe that Jesus was the Son of God. **(13:3; Acts 8:37)**

Jesus **knew that his hour was come that he should depart out of this world unto the Father and to be glorified...** **(12:23; 13:1)** he also knew that his disciples **believed not on him (12:27)** and will need guidance, comfort, knowledge, wisdom and encouragement in order to have God’s peace while avoiding the darkness of the prince of this world. **(12:31)**

This is what Paul was talking when he said, **‘...for we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.**

**Paul’s Gospel – ‘in part’ done away, face to face now, in full - ‘way of god more perfectly’**

While we realize that **Corinthians** is written TO Gentiles, we also must go a little deeper into rightly dividing and consider ‘before and after’ the appearance of the King James Bible.

Otherwise, we would still speak in tongues; communion; baptize; signs; gifts of the spirit; etc.

The best way to explain our search for the ‘final authority is by beginning with the conclusion. In those times that Paul met with the Risen Saviour ‘face to face, **(Acts 9:1-22; 20:24 26:15-28; Gal 1:11,12; I Cor 15:8; II Cor 12:1-6; Eph 3:1-7)** one of the things Christ would have told Paul was that until **‘that which is perfect comes,’** these things that y’all have been doing have been done only in part - but will then come to a halt - stop - finished - **‘will be done away.’**

Key words: **in part, prophecy, shall, for now, but when, but then, then.**

Paul is talking his ‘now’ but referring to the future. ‘Now’ is being done ‘in part’ but then,’ Gentiles will be able to **‘know even as also I am known.’**

‘Perfect’ is defined in **II Chronicles 8:16** as meaning **‘finished.’**

**Gentiles can be perfect - completed.**

**II Tim 3:17** (scriptures vs 16) **That the man of God may be perfect, throughly furnished unto all good works.**

**Phi 3:15** **Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**For the perfecting of the saints ... for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;** **Ephesians 4:12-14**

**I Corinthians 13:8-12 - Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part.**

**But when that which is perfect is come, then that which is in part shall be done away.**

**When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**6:31-34** - *Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

**10:5-7** - *These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.*

**10:16-20** - *Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.*

**12:18-21** - *Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.*

**15:21-28** - *Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.*

**24:13,14** - *But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

**Rev 4:6,7** - *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*

- 1 - *Let not your heart be troubled: ye believe in God, believe also in me.*
- 2 - *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*
- 3 - *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*
- 4 - *And whither I go ye know, and the way ye know.*
- 5 - *Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way*
- 6 - *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*
- 7 - *If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.*
- 8 - *Philip saith unto him, Lord, shew us the Father, and it sufficeth us.*
- 9 - *Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*
- 10 - *Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*
- 11 - *Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*
- 12 - *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*
- 13 - *And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*
- 14 - *If ye shall ask any thing in my name, I will do it.*
- 15 - *If ye love me, keep my commandments.*
- 16 - *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*
- 17 - *Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him:*

Christ sent them the Holy Ghost as a Comforter and to teach them all things

*but ye know him; for he dwelleth with you, and shall be in you.*

- 18 - *I will not leave you comfortless: I will come to you.*
- 19 - *Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.*
- 20 - *At that day ye shall know that I am in my Father, and ye in me, and I in you.*
- 21 - *He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*
- 22 - *Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?*
- 23 - *Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.*
- 24 - *He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.*
- 25 - *These things have I spoken unto you, being yet present with you.*
- 26 - *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*
- 27 - *Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*
- 28 - *Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.*
- 29 - *And now I have told you before it come to pass, that, when it is come to pass, ye might believe.*
- 30 - *Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*
- 31 - *But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.*

**John 14:1-31** Directed 'TO' the Jews - ONLY! - 'in part'

"Final Authority in All Matters of Faith and Practice?"

**NEVER** Directed 'TO' the Gentiles / Heathen - **EVER!**  
Matthew 6:31-34; 10:5-7; 16-20; 12:18-21; 15:21-28; 24:13,14 & Rev 4:6-7

- 1 - *Let not your heart be troubled: ye believe in God, believe also in me.*
- 2 - *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*
- 3 - *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*
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Christ sent them the Holy Ghost as a Comforter and to teach them all things

(however, it was **conditional** - 8-11, 15-16, 21-24 ...only 'in part')

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**8** - *Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away*

**9** - *For we know in part, and we prophesy in part.*

**10** - *But when that which is perfect is come, then that which is in part shall be done away.*

**11** - *When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

**12** - *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

**13** - *And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

**14:1** - *Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.*

**In all dispensations, this is a true fact:**

**Hebrews 4:12,13**

**12** - *For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

**13** - *Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.*

**So, the real question is: “Where are those preserved ‘words of the LORD’ - the word of truth - for you and me today?”**

**Psalm 12:6,7**

*The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.*

**II Timothy 2:15**

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

**God’s inspired AND preserved words should be our final authority in all matters of faith and practice!**

**Psalm 138:2c ...for thou hast magnified thy word above all thy name.**

2022 *For Thou Hast Magnified Thy Word Above All Thy Name* 2022

## The King James 1611 Bible

**John 14:16,17,26** - *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

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*When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

*For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*



*"That which is perfect" came in 1611.  
It was, still is, and always will be  
the King James 1611 Bible*

**Our Final Authority  
in All Matters of  
Faith and Practice**

*Believe it or not!*

### Next in Part III

We will look at today's Christianity by comparing 1) the people today who choose 'themselves' to be their own final authority by claiming **John 14**'s anointing along with whatever modern bible version they 'prefer' ...IF they even want a bible... otherwise they '*just know*' the truth, based on their inner feelings... 2) ...with those who believe and choose to follow a King James 1611 Bible only and by rightly dividing through Paul as the only apostle as our final authority in all matters of faith and practice, as described in **I Corinthians 13:8-14:1**.

**Roman 11:11-14**

*I say then, Have they stumbled that they should fall?  
God forbid: but rather through their fall salvation is come unto the Gentiles,  
for to provoke them to jealousy.*

*Now if the fall of them be the riches of the world,  
and the diminishing of them the riches of the Gentiles;  
how much more their fulness?*

*For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles,  
I magnify mine office:*

*If by any means I may provoke to emulation them which are my flesh,  
and might save some of them.*

**Which one would YOU want as your final authority?** (or even better, which one do you have?)

The "**Severity of God**" from **John 14** as confusingly found in over 300+ modern bible versions along with just about every local church in America today...

or

...the "**Goodness of God**" as taught only by Paul as found only in a King James 1611 Bible, and as described in complete detail in **I Corinthians 13:8-14:1**?

The end - So, because of that magnificent “goodness of God” that you see is taught only by Paul and found only in a King James 1611 Bible, I sincerely hope this Bible study video presentation has brought you to a new level of Biblical understanding and even a new spiritual awareness....

...or... maybe you just need to receive that ‘new beginning’ with a soul saving ‘quickenings’ in your life based on what you have just learned from the Risen Christ, through Paul, and of course, as found only in the King James 1611 Bible.

Remember, it is NOT the ‘severity of God’ that will lead you or anyone else to repentance today.



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It is the *‘goodness of God’ that leadeth thee to repentance,* and it is a peaceful and excitingly joyful repentance with *the riches of the full assurance of understanding* and the *peace of God that passeth all understanding.*

*Romans 2:4; Colossians 2:2; Philippians 4:7*

However, during the *‘time of great tribulation,’* this marvelous ‘goodness of God’ ends and will be followed by God’s wrath! *(and I personally do believe that this ‘time of great tribulation’ appears to be comin’ ‘round the bend!’)*

*For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Matthew 24:21*

Alas, you still have time to be comforted by the Scriptures today: The goodness of God is still in place *‘for’* us and *‘to’* us during this Dispensation of the Grace of God.



