

2022 *For Thou Hast Magnified Thy Word Above All Thy Name* 2022

The King James 1611 Bible

Today's Modern "Bibles" DO Affect Major Doctrines

Let's compare a few seriously important verses from a King James 1611 Bible to some modern bibles and see just how dangerous their interpretation is and how those changes prepare and present a false Christianity!

Romans 11:22

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

II Timothy 3:16

Teaching Paul's 'Greater Commission' emphasizing the 'Goodness of God' during today's 'Latter Times' of the "Dispensation of the Grace of God" as we draw nearer to the 'Last Days'!

*For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. **Romans 11:25,***

Romans 9-11 – What Paul says about the Jews!

A Bible Sermon Video Presentations of the Risen Saviour Jesus Christ from a King James 1611 Bible ONLY



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Rightly Dividing the Word of Truth in the King James 1611 Bible according to the apostle Paul ONLY

The specific words that we will look at are only highlights that I chose from the following modern bibles; there were many other words changed, as well, but I will just stick with the major words.

*You will note how these words support the completely false modern Christian doctrine of today that puts the emphasis on strict obedience to be blessed and disobedience bringing punishment by their following the apostle's doctrine along with their modern worship, all as taken from the four **gospels**, **Acts 1-8** and **Hebrews** through **Jude**.*

... by good words and fair speeches deceive the hearts of the simple!

By rejecting Paul as the only apostle to the uncircumcision and minister to us Gentiles and by not rightly dividing the word of truth in a King James 1611 Bible, they do not...

Shun profane and vain babblings: for they will increase unto more ungodliness... and overthrow the faith of some.

KJ21, ASV, AMP, AMPC, BRG, CSB, CEB, CJB, CEV, DARBY, DLNT, DRA, ERV, EHV, ESV, ESVUK, EXB, GNV, GW, GNT, HCSB, ICB, ISV, PHILLIPS, JUB, KJV, AKJV, LEB, TLB, MSG, MEV, MOUNCE, NOG, NABRE, NASB, NASB1995, NCB, NCV, NET, NIRV, NIV, NIVUK, NKJV, NLV, NLT, NMB, NRSVA, NRSVACE, NRSVCE, NRSVUE, NTE, OJB, RGT, RSV, RSVCE, TLV, VOICE, WEB, WE, WYC, YLT.

*P.S. It certainly is easy to understand why God says what he says in **II Timothy 3:13**, **But evil men and seducers shall wax worse and worse, deceiving, and being deceived**. 'about' and 'to' those wonderful and friendly pastors, publishers, teachers, musicians, parents, relatives, writers, missionaries, evangelists, etc. who are word corrupters and correctors, and even the complete verse deleters, that accept and use (own) these modern corrupt versions and the false doctrine that comes from these corrupted bible versions - along with those King James Bible Believers who reject right division of "Paul ONLY!"*

*If you don't know what it is that God says to these people, start with
I Tim 4:16; 6:3-5; 9-10; II Tim 1:13; 2:2; 3:1-8; 3:13; 4:2-4.*

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>					
<i>Note and appreciate</i>					
<i>Think about</i>					
<i>Witness the simultaneous balance of kindness and severity</i>					
<i>Think about</i>					
<i>Notice</i>					
<i>Consider</i>					
<i>Note carefully</i>					

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>	<i>gracious kindness</i>				
<i>Note and appreciate</i>	<i>'his' goodness</i>				
<i>Think about</i>	<i>bountifulness</i>				
<i>Witness the simultaneous balance of kindness and severity</i>	<i>goodness on one hand and the other hand harshness</i>				
<i>Think about</i>	<i>kindness to you if you continue trusting his kindness</i>				
<i>Notice</i>	<i>appreciate both goodness and severity</i>				
<i>Consider</i>	<i>very good to you if you continue to love and trust him.</i>				
<i>Note carefully</i>	<i>Nediyut (generosity)</i>				

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>	<i>gracious kindness</i>	<i>harshness</i>			
<i>Note and appreciate</i>	<i>'his' goodness</i>	<i>punishment</i>			
<i>Think about</i>	<i>bountifulness</i>	<i>His judgment</i>			
<i>Witness the simultaneous balance of kindness and severity</i>	<i>goodness on one hand and the other hand harshness</i>	<i>very hard on you if you disobey</i>			
<i>Think about</i>	<i>kindness to you if you continue trusting his kindness</i>	<i>sternness</i>			
<i>Notice</i>	<i>appreciate both goodness and severity</i>	<i>firm</i>			
<i>Consider</i>	<i>very good to you if you continue to love and trust him.</i>				
<i>Note carefully</i>	<i>Nediyut (generosity)</i>	<i>Chesed of Hashem (fearful judgment of Hashem)</i>			

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>	<i>gracious kindness</i>	<i>harshness</i>	<i>into spiritual ruin</i>		
<i>Note and appreciate</i>	<i>'his' goodness</i>	<i>punishment</i>	<i>have fallen</i>		
<i>Think about</i>	<i>bountifulness</i>	<i>His judgment</i>	<i>stop following Him</i>		
<i>Witness the simultaneous balance of kindness and severity</i>	<i>goodness on one hand and the other hand harshness</i>	<i>very hard on you if you disobey</i>	<i>do not abuse His kindness</i>		
<i>Think about</i>	<i>kindness to you if you continue trusting his kindness</i>	<i>sternness</i>	<i>disobeyed</i>		
<i>Notice</i>	<i>appreciate both goodness and severity</i>	<i>firm</i>	<i>fallen branches withering without faith</i>		
<i>Consider</i>	<i>very good to you if you continue to love and trust him.</i>				
<i>Note carefully</i>	<i>Nediyut (generosity)</i>	<i>Chesed of Hashem (fearful judgment of Hashem)</i>			

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>	<i>gracious kindness</i>	<i>harshness</i>	<i>into spiritual ruin</i>	<i>... in His grace</i>	
<i>Note and appreciate</i>	<i>'his' goodness</i>	<i>punishment</i>	<i>have fallen</i>	<i>abide in his kindness</i>	
<i>Think about</i>	<i>bountifulness</i>	<i>His judgment</i>	<i>stop following Him</i>	<i>maintain yourself</i>	
<i>Witness the simultaneous balance of kindness and severity</i>	<i>goodness on one hand and the other hand harshness</i>	<i>very hard on you if you disobey</i>	<i>do not abuse His kindness</i>	<i>by faith and obedience to Him</i>	
<i>Think about</i>	<i>kindness to you if you continue trusting his kindness</i>	<i>sternness</i>	<i>disobeyed</i>	<i>trust in His kindness</i>	
<i>Notice</i>	<i>appreciate both goodness and severity</i>	<i>firm</i>	<i>fallen branches withering without faith</i>	<i>Stay alert</i>	
<i>Consider</i>	<i>very good to you if you continue to love and trust him.</i>			<i>Provided that you remain deserving</i>	
<i>Note carefully</i>	<i>Nediyut (generosity)</i>	<i>Chesed of Hashem (fearful judgment of Hashem)</i>			

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. Romans 11:22

<u>Behold</u>	<u>Goodness</u>	<u>Severity</u>	<u>Them Which Fell</u>	<u>Continue</u>	<u>Cut off</u>
<i>Then appreciate</i>	<i>gracious kindness</i>	<i>harshness</i>	<i>into spiritual ruin</i>	<i>... in His grace</i>	<i>cut away</i>
<i>Note and appreciate</i>	<i>'his' goodness</i>	<i>punishment</i>	<i>have fallen</i>	<i>abide in his kindness</i>	
<i>Think about</i>	<i>bountifulness</i>	<i>His judgment</i>	<i>stop following Him</i>	<i>maintain yourself</i>	
<i>Witness the simultaneous balance of kindness and severity</i>	<i>goodness on one hand and the other hand harshness</i>	<i>very hard on you if you disobey</i>	<i>do not abuse His kindness</i>	<i>by faith and obedience to Him</i>	<i>depending on Him, He may cut you from the tree</i>
<i>Think about</i>	<i>kindness to you if you continue trusting his kindness</i>	<i>sternness</i>	<i>disobeyed</i>	<i>trust in His kindness</i>	<i>castrate you</i>
<i>Notice</i>	<i>appreciate both goodness and severity</i>	<i>firm</i>	<i>fallen branches withering without faith</i>	<i>Stay alert</i>	
<i>Consider</i>	<i>very good to you if you continue to love and trust him.</i>			<i>Provided that you remain deserving</i>	
<i>Note carefully</i>	<i>Nediyut (generosity)</i>	<i>Chesed of Hashem (fearful judgment of Hashem)</i>			

THE END! - So, because of that magnificent “*goodness of God,*” taught only by Paul and found only in a King James 1611 Bible, I sincerely hope this Bible study video presentation has brought you to a new level of Biblical understanding and hopefully, a new spiritual awareness...

...or maybe you just need to receive that ‘new beginning’ with a soul saving ‘*quickenin*g’ in your life based on what you have just learned from the Risen Christ, through Paul, and of course, as found only in the King James 1611 Bible. (And I don’t mean that modern ‘born-again’ Jewish teaching stuff, either)

Remember, it is NOT the ‘*severity of God*’ that will lead you or anyone else to repentance today.



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It is the ‘*goodness of God*’ that leadeth thee to repentance, and it is a peaceful and excitingly joyful repentance with *the riches of the full assurance of understanding* and the *peace of God that passeth all understanding.*

Romans 2:4; Colossians 2:2; Philippians 4:7

However, know that this marvelous ‘*goodness of God*’ ends during the ‘*time of great tribulation,*’ which then will be the wrath of God!

(and I personally do believe that this ‘*time of great tribulation*’ appears to be comin’ ‘round the mt and he’ll be riding one false white horse – **I Peter 5:8; Revelation 6:1-4!**)

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Matthew 24:21

Alas, you still have time to be comforted by the Scriptures today: The *goodness of God* is still in place ‘for’ us and ‘to’ us during this *Dispensation of the Grace of God.*



*“That which is perfect” came in 1611.
It was, still is, and always will be
the King James 1611 Bible*

**Our Final Authority
in All Matters of
Faith and Practice**

Believe it or not!