

For Thou Hast Magnified Thy Word Above All Thy Name

Psalm 138:2

The King James 1611 Bible

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To Pastors, Evangelists, Missionaries, Bible Students,
Teachers, Active Christians / *Believers*, Church-goers,
Teens, Young Adults, Bible-Believers, Ruckmanites!

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It's My Turn - You Had Your Chance!

III

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In an earlier presentation, I had asked you a few questions to give you an opportunity to convince me how I am so wrong about 'preaching *the gospel of the uncircumcision committed unto Paul*' in the manner I do - PAUL ONLY."

Change My Mind!

...God shall judge the secrets of men by Jesus Christ according to my gospel.

I Look to My Inspired, Inerrant, Preserved, Written, 'That Which is Perfect and came in 1611' Pure Words of the Lord in my King James Bible as My Final Authority in All Matters of Faith and Practice. I have learned that the moment I put my faith and trust 'into' and 'onto' the risen Christ, as taught by Paul, I received the 'faith OF Christ' and became instantly 'approved unto God' as a 'new creature!' I am now able to confidently seek ways to please the living God, not a person, modern pastor or religion! My KJB shows me how to 'not be tossed to and fro and carried about by every wind of doctrine.'

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Another Bible Study Video Presentation of the Risen Saviour Jesus Christ from King James 1611 Bible ONLY

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

Teaching the 'Simplicity that is in Christ' by presenting Paul's 'Greater Commission,' during the "Dispensation of the Grace of God" emphasizing the 'Goodness of God'

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

But shun profane and vain babblings: for they will increase unto more ungodliness And their word will eat as doth a canker... Who concerning the truth have erred

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

...by rightly dividing the word of truth in the King James 1611 Bible and according to the apostle Paul - ONLY!

These are the questions / comments I am asking anyone to tell me how these are wrong - using a KJB, of course!

Explain the differences between the Old Testament's '*severity of God*' and Paul's '*goodness of God*'.
Be specific, being sure to use **Romans 2:4** and **11:22** in your response.

Give me an example of the *severity of God* from the OT (none in Paul's books) AND the *goodness of God* from Paul. (none in the OT, Gospels or Heb -Jude, or in any modern bibles – not even the words '*goodness of God*')

Can you tell me the benefit from teaching the *goodness of God* and the one for when the Gentiles are no longer 'interested'.

Are you aware of the reason why Paul does not refer to us (*Gentiles*) as sheep needing a shepherd?

In all the churches today, why do you: a) teach doctrine to Gentiles that was meant to the Jews ONLY?
After all, Jesus was very specific when he told the apostles to NOT take his teachings at that time to the Gentiles!

At what point in history do you think the '*Great Commission*' doctrine was taken to the Gentiles 'for daily personal application'?

Why do you teach the teachings of Jesus from 'before' he died and before He was glorified?
Doesn't **Hebrews 9:16** say a 'new' testament doesn't begin until after the death of the testator?

Please explain the many contrasting doctrinal differences between the apostolic doctrine as taught by the apostles (especially James and Peter and as found in **Gospels-Acts 1-8**, **Heb - Jude**, portions of **Rev**) when compared with Paul's doctrine, taught only by Paul (as found in **Romans – Philemon**).

Why do you say 'following Paul' would kill the local church?

What do you think it means to follow Paul Only? **Romans 16:25**

Why do you not instruct your people to follow 'all' of Paul's teachings (and I mean all) actually instruct us that the

Gospel OF the uncircumcision / Gospel OF the circumcision

water-bearer and our judgment seat rewards will either build or burn, based on Paul's teachings and manner of life.

Why do you teach your congregation they will receive instant physical 'blessings' if they 'live godly' today when Paul says if we 'live godly,' we will suffer persecution and will receive instant spiritual 'blessings,' no matter what our walk is?

Christ makes us approved unto God and Christ makes us accepted in the beloved.

Why do ya'll call today the '*church age*' (heavy emphasis on the local assembly as the 'church') when Paul clearly calls it the '*dispensation of the grace of God*,' (emphasis on God's grace)?

Bonus verse: **Eph 1:6** - To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Explain the significance of the five points about rightly dividing the word of truth in **II Timothy 2:15**.

a) Study; b) to shew thyself approved unto God; c) a workman that needeth not to be ashamed; d) rightly dividing; e) the word of truth.

Explain the use and importance of the word '*sin*' in **Romans 6:1**
Shall we continue in sin, that grace may abound?

Explain what it means to be: a) *dead in sins*; b) *dead to sin*; c) *dead to the law*.

What do you believe '*that which is perfect*' is referring to in **I Corinthians 13:8-10**?

What is the difference, if any, between the word *creature* and the modern bibles saying '*creation*'?
II Corinthians 5:17 *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*
Gal 6:15 *For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.*

Do you really believe the fields are ripe for harvest today?

Do the Jesus Revolution, Global Worship and Global Awakening movements around the world 'appear' to prove that statement to be true?

Do you believe and teach that we are in the "*Laodicean Church Age*" today?

If we can't use the Great commission's **Mark 16:15-20**, (and we can't!) is there still a 'true' missions program design according to Paul?

Do you believe that for your ministry to grow in number, you need to have *favour with all the people*? **Acts 2:47** - *Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.*
(especially in music)

When did the "*Great Commission*" become the 'dominating and only commission' during these modern times, even though the scriptures are plain that the *Great Commission* came with signs, miracles, wonders? Do you not realize that the scriptures are clear that Satan is the one who uses signs and miracles, etc. during this dispensation; God does not.

Is there a difference between the apostle's '*Great Commission*' to the Jews and world (**Mark 16**) and what I call Paul's '*Greater Commission*' to the Gentiles unto the ends of the earth? (**Acts 13:49**)

Why do you think people tend to look forward more to their *disappearing* rather than them *loving his appearing*?

Is there any special significance in the order of the New Testament books? (**Gospels, Acts**, Paul's **Epistles** and then Paul to the **Heb**, finishing with apostles **James, John, Peter** and **Jude**)

ANSWERS / Responses / Comments III

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Gal 2:7

Changing ‘of’ to ‘to’ gives it a totally different meaning and application.

PSR/others say the same gospel is to be taken to the Jews by Peter and to the Gentiles by Paul. Right Division would be based on biblical education, pastor, etc. but NEVER go Paul-Only! Creates a hyper - D!

Peter’s Gospel ‘OF’ the circumcision

Gospels, Acts 1-8; Heb - Rev and a little Paul

Peter/Apostle’s gospel is corrupt & mixed-up today, but is accepted, encouraged and forced.

New Life - start over with works to keep God!

Born Again - believe Jesus is the Son of God

New Creation - stop sinning - still dead in sins

Start Your Life Over now with your magic Jesus

Test - make sure you have the mark of God

Do your best to present yourself approved...

Reject written Bible; Own corrupt Bibles; spoken words as ‘anointed.’ Conceited, very judgmental

Do your best to imitate your magic Jesus

Watch those ‘signs’ to be blessed or punished

Follow Beatitudes and commandments!

Imitate your shepherd so he has joy; prideful;

Must be in church always; tithe; give it all to

those in need; say those special power-

prayers; love all; do **Acts 2:38-47** for church

design, goals; fear losing relationship with

God; under constant pastoral control & guilt!

Make sure you are water baptized properly;

don’t skip communion. Confess ‘all’ your sins

keeps your heart right with God. Always fear

the severity of God! Worship an unknown God

They ‘bear with’ another Jesus, spirit, gospel.

And they call it all the Good News?

Paul’s Gospel OF the uncircumcision

Teach other bks **Romans - Philemon** only! Understand Jews

Paul’s Gospel is truth today but is rejected, hated, ignored and purposely NOT taught!

New Life - our new works either build or burn

Quickened - made alive by faith & trust

New Creature - dead to sin, dead to the law

Operation without hands - cuts us from flesh

We are sealed with that holy Spirit of promise

Approved unto God - Accepted in the Beloved

Study by rightly dividing the word of truth, that which is perfect has come in the KJB 1611

We follow Paul as he follows the risen Christ

The Goodness of God; not Severity of God!

One leads to repentance; one leads people away

We Follow Paul’s manner of life for growth,

understanding; Works of religion burn; we

are not sheep (*we have KJB*); we pray without

ceasing; in ‘church’ 24/7. Paul does teach

Commandments of God, but not as law, (9/10)

Spiritually baptized, no water; Commune,

break bread, remember Him through KJB; no

sins to confess; heart is always right with God;

see dangers of Satan’s deceiving false worship

Conspiracy of hate to destroy Paul still exists,

so *reject and attack us as Hyper and easy believers.*

It IS Good News! It’s the best news ever!

Why do you think church people tend to look forward more to their *disappearing* rather than *his appearing*?

II Timothy 4:7-8

I have fought a good fight, I have finished my course, I have kept the faith:

Henceforth there is laid up for me a crown of righteousness,

which the Lord, the righteous judge, shall give me at that day: and not to me only,

but unto all them also that love his appearing.

I Cor 9:25, And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I Thess 2:19 For what is our hope, or joy, or crown of rejoicing?

Are not even ye in the presence of our Lord Jesus Christ at his coming?

Taught to look for signs Not always temperate - they love that corruptible crown now.

Feeling guilty - haven’t fought a good fight; didn’t keep the faith.

Didn’t commune (kjb) with God enough to learn – remember.

Do not know / remember what Christ really did TO them and for them!

If ye then be risen with Christ, seek those things which are above ... Set your affection on things above, not on things on the earth. Still hooked on America and fleshly pleasures of the world

Do you believe and teach that we are in the “Laodicean Church Age” today?

If so, you are wrong! You must be a Paul rejector/hater or following someone who is!

I know they try to apply these in their sermons of guilt and control...(I did)

But... Paul does NOT teach this stuff!

Remember? It is the goodness of God, not the severity of God, that leads them to repentance?

3:15, I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

3:16, So then because thou art lukewarm, and neither cold nor hot,

I will spue thee out of my mouth.

3:17, Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

3:19, As many as I love, I rebuke and chasten: be zealous therefore, and repent.

God promised to the Philadelphian people:

3:10, Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

*Paul teaches the way
of God more perfectly*
Acts 18:26

It was then and still is today...

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is all about the Risen Christ; Apostle Paul; Goodness of God; in this Dispensation of the Grace of God to Gentiles Only!

Also, the '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that came before Paul and BEFORE the KJB 1611,
came only '*in part*' to the Jews! However, the KJB came in '*FULL*' for and to the Gentiles!

Eventually, that *unction* and *anointing* will return* but for the coming time of '*great Tribulation!*'

Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

How do we know this? Because the KJB will be forced into hiding and will be a hated and illegal book – see **Amos 8:11-13*

Believe it or not!

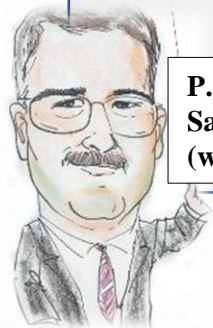
Take it or leave it!

It really is that simple!

Deal or no deal!

Use it before you lose it!

Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and '*finally*' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God is still in place waiting for someone to put their faith IN the risen Saviour then receiving the faith of Jesus Christ during this Dispensation of the Grace of God, and if you don't already have one, get yourself a King James 1611 Bible and read it, study it, grow in understanding with it!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **Galatians 1:16,19***

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cheerio

Au revoir

Sayonara

Adiós

À plus tard

Bài bài

Namaste

Auf Wiedersehen

Hooroo

Ciao

Hej då

Goodbye

Güle güle

Hoşçakalın

Sampai jumpa

Baadaye

Do widzenia





Goodbye

