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"That Which is Perfect..."

Jesus' Second Coming? Us in Eternity?

The King James 1611 Bible Today?

MIKEL PAULSON

Rightly Dividing the Word of

Truth by the Apostle Paul Only!

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King James Bible 1611-2020
Presents the Risen Christ

Teaching the 'Goodness of God' During the Dispensation of the Grace of God

Paul's Greater Commission





























The first half of this presentation consists of
Scriptures only. It has always been my goal to help people
study and learn to read the KJB by themselves – no other book needed – no
Hebrew/Greek knowledge, no special history, dictionaries, etc. are necessary;
and because so many half as predentification for log yet lying' approach, I
want folks to realize they can actually learn to understand their KJB

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In the **second half** of this 'presentation,' I include a few of my notes and references I would normally want to mention if I were to try to teach this particular subject 'live' to any and all who would be wanting to listen.

Ah yes, as you will see, it is still really hard for me not to stick my teaching into my preaching as well as it being equally hard for me to not add preaching into my teaching.









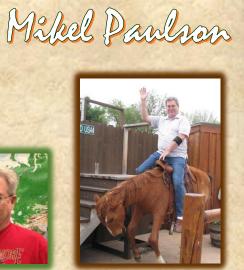


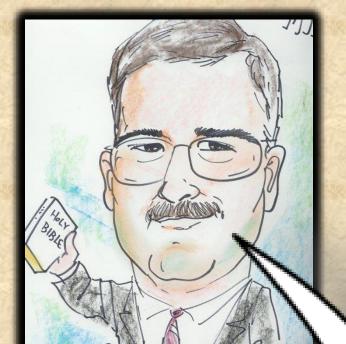
















Today's Presentation Study

This is a study of KJB being 'perfect.' However, as simple as I believe it is to 'understand,' it seems to be a very difficult, if not even impossible, for today's pastors and preachers to understand and teach these verses truthfully.

But when that which is perfect is come, then that which is in part shall be done away.

We will look at I Corinthians 13:8-14 and answer these questions:

- 1. What is *that which is perfect*?
- 4. Is 'love' more important than truth?
- 2. When is **when** and **then**?
- 5. How does a Christian 'grow up'?
- 3. To what is *in part* referring?
- 6. What 'thing' today is the final truth?
- 7. What is the significance of these verses today?

Once again and as always in my audio & video Bible sermons as well as with my many written studies, you will see how important I believe the King James Bible 'was' in history past, 'still is' in today's present, and 'will be' in tomorrow's future.



Charity never faileth:
but whether there be prophecies, they shall fail;
whether there be tongues, they shall cease;
whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come,
then that which is in part shall be done away.

When I was a child,

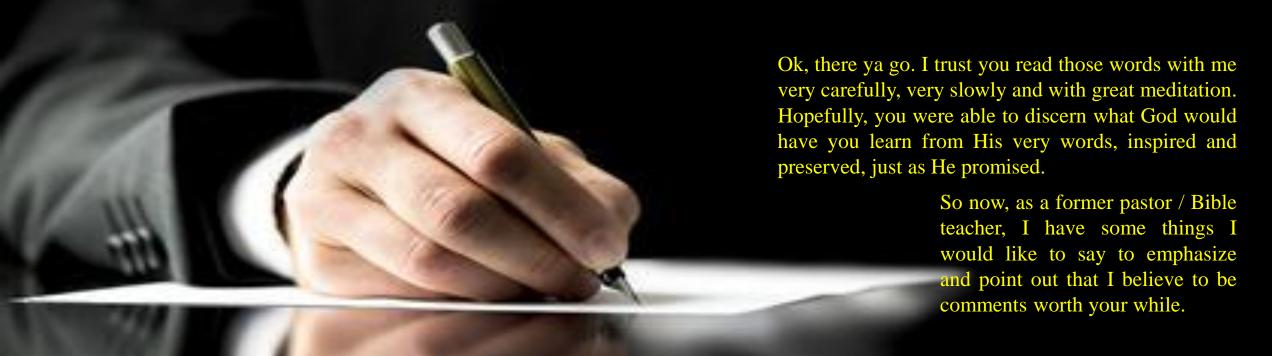
I spake as a child, I understood as a child, I thought as a child:
but when I became a man, I put away childish things.
For now we see through a glass, darkly; but then face to face:
now I know in part; but then shall I know even as also I am known.
And now abideth faith, hope, charity, these three;
but the greatest of these is charity.

I Corinthians 14:1,3

Follow after charity, and desire spiritual gifts, <u>but rather that ye may prophesy</u>.

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

Scriptures With Written Comments





Let's begin with the conclusion: *That which is perfect* has to be Paul referring to the coming of the King James Bible in 1611!

It can not be 'anything' or 'anyone' else. Pastors today say it is just referring to 1) the 2nd coming of Jesus Christ or 2) us in the future.

Those would be our only three choices: 1) the second coming of Christ; 2) us in eternity OR 3) the future coming of the King James Bible;

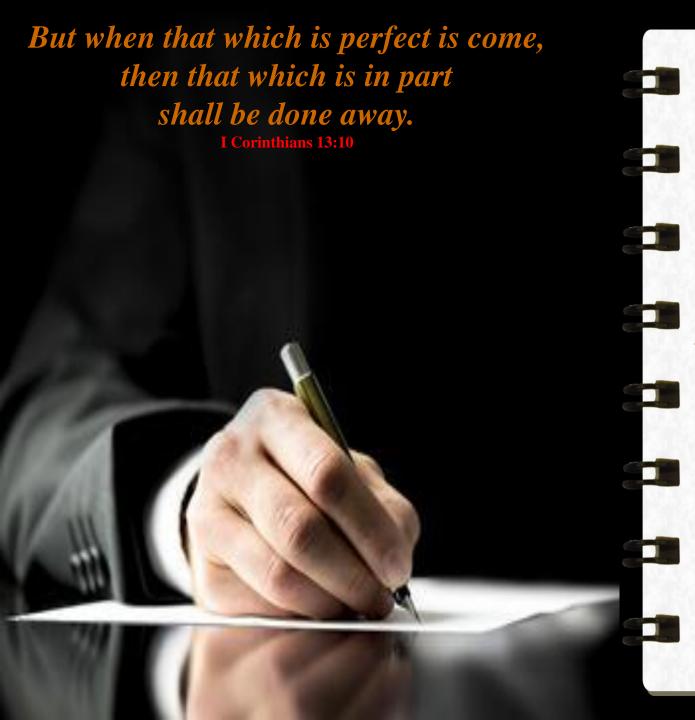
I believe that the Scriptures tell us that when Paul was having his face to face meetings with the risen Christ, he was told about the coming of the King James Bible. All of the past, present and future - all of life from pre-creation to eternity - were going to be written into a book for everyone to own, read & study.

I believe that the <u>coming of this KJB</u> was one of the things Paul learned but was told not to 'utter' to anyone when he returned/ **II Cor 12:1-4**

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Galatians 1:11,12 But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

Are you ready to see why **I Corinthians 13:10** is one of the many 'most important and greatest verses' one can find 'only' in a KJB?



Let's start off with a simple definition; the definition of the word *perfect*.

Does *perfect* in this context mean 'without error' – 'without mistake,' as so many tend to believe? Even preachers of the KJB like to use the word *perfect* when they talk about the KJB but they are only meaning it has no mistakes or so-called corrections.

While it is true that the KJB does not have any mistakes nor does it ever need correction, the word 'inerrant' would be the correct word. The word perfect is not the word to use when making those points.

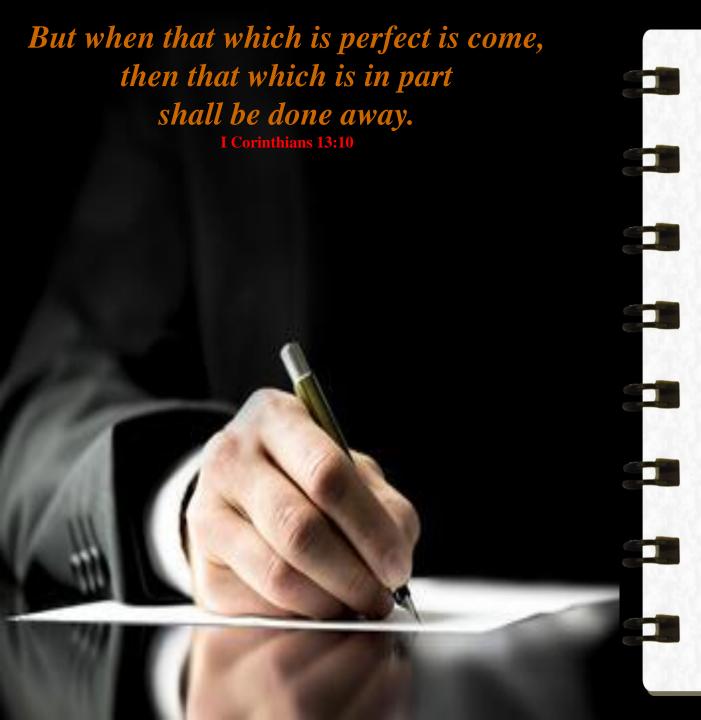
Whenever I hear the word *perfect* being used in that manner from KJB pastors, I just wag my head knowing they have no idea what the word *perfect* means in that context. Obviously, even those pastors do not even know that words can be self-defined from within the KJB itself.

One of the many 'features' of the KJB is that not only do we **not** need commentaries, lexicons, etc. that so many lean on for their attempt at understanding, but we do not really even need a dictionary.

Although, if you want to use a dictionary, a Webster's 1828 is the recommended one because it uses Biblical definitions; not like today's weakened modernized definitions.

The King James 1611 Bible will define its own words from context use and what we call the 'first use' method.

The first time a word is used in the same context from which we are seeking the definition, a KJB will define that word by how it is being used during that 'first time.'



First, let's look at the first usage of the word *perfect* in the KJB itself.

For that, we look to II Chronicles 8:16

Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

We see here that when the foundation was finished, it was said to be *perfected*. I am sure it was done properly, without other messes and junk, etc. But the reference uses the word *perfected* – made perfect.

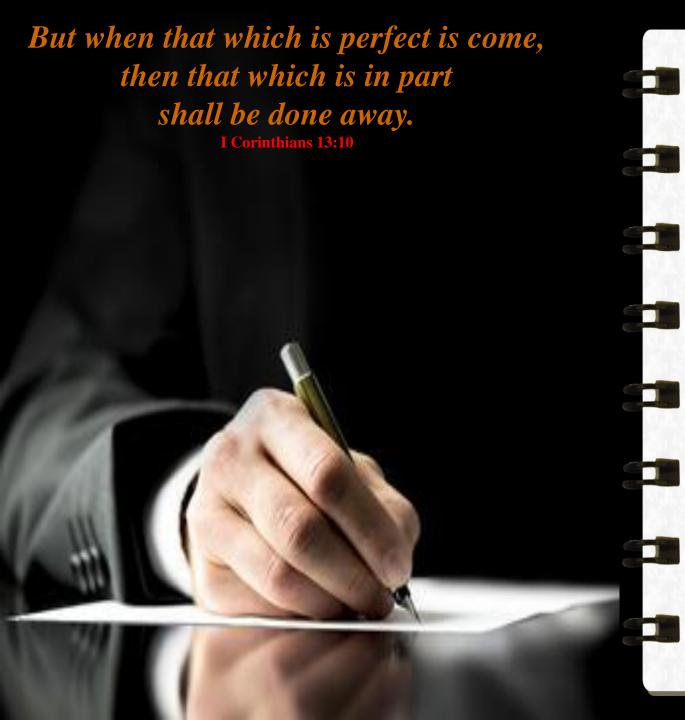
So whatever *is perfect* in **I Corinthians 13:10** is referring to, it is meaning something has been perfected – finished, not just without error, etc.

Fact number one: *That which is perfect* will be considered '*finished*' when it comes! There will be no 'new' more of whatever 'it' is after it comes. When 'it' comes, it will be done – finished – perfect! It has been 'perfected.' In other words, it has been fixed, rearranged, polished, etc. – you know, all that goes on when you work on something to 'finish' it.

Haven't you ever, when you are done with cleaning your room, etc. and you got everything dusted, rearranged, picked up – etc. you looked back into the room and said to yourself, with relief in your voice, "Ah – Perfect!"



You were done - finished



Now, before we go any further with that thought, let's move on to our second point - *in part*.

For this one, we just have to go back a few verses: verses 8,9.

...but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

So that which was already existing during the time of Paul would someday...

Fail

Prophecies to define prophecies is to understand that it means much more than just 'foreseeing into the future' as folks tend to believe.

Prophecies in a biblical sense is 'speaking' of spiritual subjects, i.e.. Preaching; speaking; teaching; sermons, etc.

Does this mean then that sermons are done – failed!, etc. Nice try, but the answer is NO! It means that before *that which is perfect* was going to come, the 'sermons' and 'teachings,' etc. had to come from God directly – either through a prophet, preacher, pastor, teacher, or at times, even from God Himself through the Holy Spirit – John 14. That was all going to 'fail' – stop - sometime in the future.

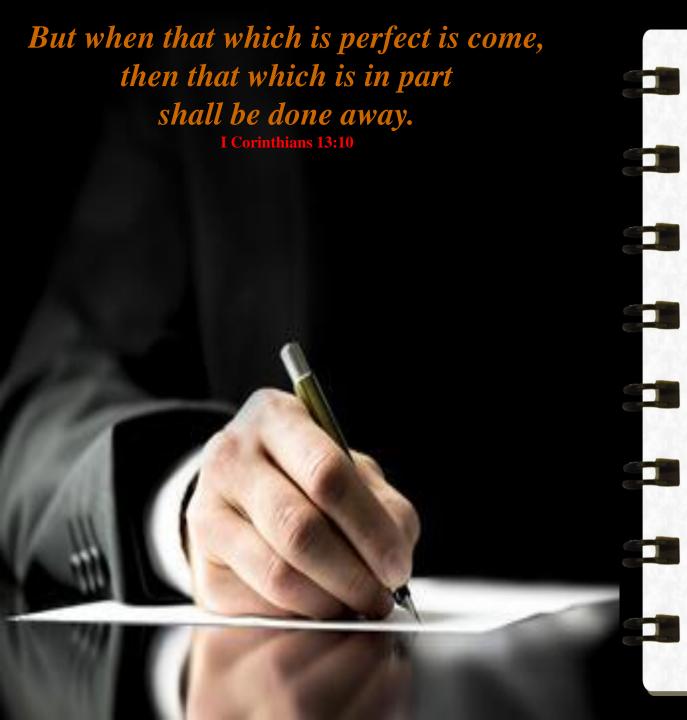
Cease

Tongues - Tongues would obviously be referring to what we call 'speaking in tongues' today, not just speaking period!. Tongues was going to cease – stop - when *that which is perfect* arrives.

Do you see now why even Paul had a chapter on 'tongues'? During his day, tongues took place. But today! NO! But more on that in a few moments.

Vanish Away

Knowledge - Was 'all' knowledge going to vanish away someday? Of course not – but the means of obtaining knowledge directly from God was going to vanish – stop - when *that which is perfect* arrived.



Then it goes on in verse 9...

For we know in part, and we prophesy in part...

The third thing we are going to look at is *in part*.

PS - Note the time frame of all this. Paul was talking about what goes on during his day, but *then* he starts talking about something that is coming in the future.

Paul mentions that which is going on during his time will then will no longer take place when *that which is perfect* comes because what they are doing then is only '*in part*.'

He also talks about his own 'before' and his 'now' time, comparing it all to what is coming and what it will be like when *that which is perfect* comes'. But again, we will talk about that stuff in verses 11,12 later in this presentation.

Let's just do a quick & early summary and review:

Those things we read in Corinthians that were being done in Paul's day - prophecies, tongues and knowledge – will eventually stop – be over.

Whenever *that which is perfect* was to come, then all those things that were being done in part will stop.

Those things will fail, cease and vanish away - stop.

Are you with me so far? Paul is telling those folks that something will come some day that will put a stop to the manner that God is doing those things — in part. That would involve teaching, preaching, speaking in tongues and having God impart knowledge to them directly from Him.



Let's take a short look at three possible conclusions:

1. If that which is perfect is...

The 1611 King James Bible?

Then it fits all facts historically, doctrinally, spiritually and it even makes common sense!

There was nothing written down that was finished until 1611.

Yes, there were many manuscripts, pieces, copies, etc.

that existed before 1611, but...

Yes, there were 6 other English Bibles printed before 1611, but...

...but NONE OF THEM WERE THE FINISHED PRODUCT! They were not perfected – they were not 'perfect'!

Contrary to all the pastors and publishers, etc. today, there has never been a need, there is still no need and there will never be a need since 1611 for any new 'translation' to be printed today - ever. The KJB may be 400+ years old but it fits today as if it were just written today.

Since 1611, as the KJB was given out around the world, God has been able to speak to anyone through the written Scriptures. *Knowledge* of and from God vanished away except within the KJB. *Tongues* ceased doctrinally after 1611.

Prophecy from anyone and everyone must come from the KJB.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

After 1611, the devil had to start creating all the new bibles and all of his new doctrines and signs were taught subtly from them.



No wonder we see pastors, professors, teachers, etc. today change & disobey the 1611 King James Bible!

The 1611 KJB tells truthful pastors to:

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

No wonder modern pastors, professors, teachers, etc. today also hate the 1611 King James Bible!

The 1611 KJB says of the 'fake' pastors that don't use the KJB:

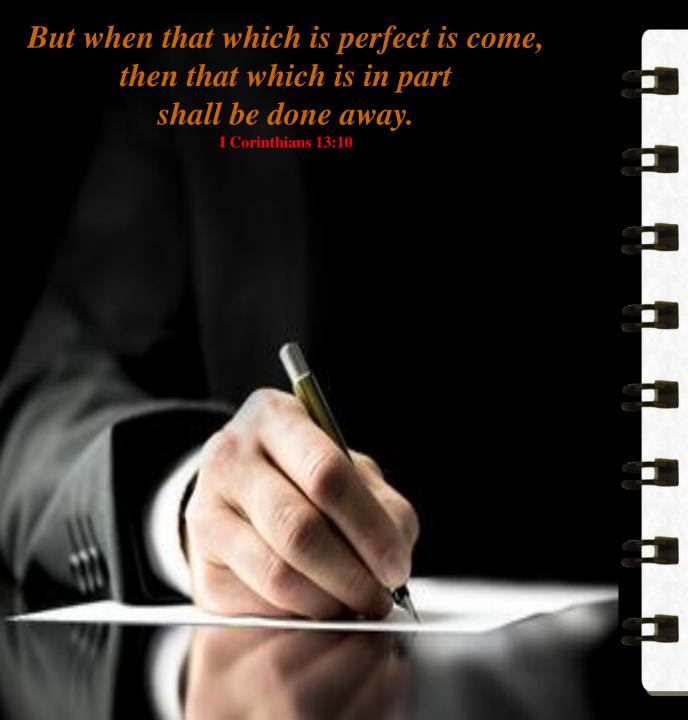
He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

No wonder we see more and more people today who hate the 1611 King James Bible!

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.

No wonder God describes the scholars, correctors publishers and modern pastors like this, in the KJB!

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
...these also resist the truth:
men of corrupt minds, reprobate concerning the faith.



2. So, what if *that which is perfect* is actually referring to the second coming of Jesus Christ?

Then *that which is perfect* hasn't come and info would still be *in part*..

Then *prophecies* with 'any' bible and anyone would still be fine, today!

Then 'speaking in *tongues*' would still be fine today (IF...)!

Then all that *knowledge* and wisdom you are 'feeling' and 'believing' could really be from God; you wouldn't have any specific Bible so the confusion of hundreds of bibles and denominations would still be normal.

Then any preacher preaching the 'love of Jesus' from the gospels or any bible, book, video, etc. creating confusion would still be pleasing to God.

Then the books of the KJB that Paul wrote could be taken out of the KJB.

Then the thousands of 'changes' from a King James Bible to all these hundreds of modern bibles would be fine; even if all those things that are different, some opposite and some even missing, would still seem ok.

Then you could be your own final authority as to which bible, religion denomination, local assembly – if any - you would want to 'own.'

Then you would be able to choose any denomination / local church, etc. to attend - even church hop - and you could base your decision on the music, the worship team, the building, the people, the pastor, etc.

Then you could do anything you want; just confess 'all' those sins later.

Then you could be any kind of modern 'Christian' you wanted to be.

Then you ladies could be preachers, pastors, rulers in your own home, CEO's & soldiers; you could dress, talk and act anyway you choose, etc.

Then you would think there is revival in America because of all the smiling loving preachers on tv with their thousands of followers.

Then you could think you are 'born again' yet not realizing you are not 'quickened' and that you are actually waiting for the antichrist in **Rev 6**.



3. And for the final possibility, some folks think *that which is perfect* is about 'them' – the people – when they 'get to heaven,' then they will be perfect.

That just really doesn't make sense if you read all the other verses before and after I Corinthians 13:10 – which we will do in a few moments.

It would be that we people would be like Paul, living in a time when everything is still '*in part*.' One would never have that full assurance and scriptural confidence and would be confessing their sins every day – or least once a week, anyway.

And... here are a few more 'official' thoughts on it being the people:

There would still be 'prophecies' going on!

They would be without the KJB's foundation of knowledge and word direction. After all, EVERY modern bible likes to compare it to the KJB as 'improved.'

Hey wait: That is 'exactly' what the pastors and preachers are doing these days. "IF' they use any bible in their 'talks' at all, they pick and choose from over 400 bibles — and they all say different things. And because of all that edjukated scholarship and confusion, they mostly just 'speak from their heart.' And if they don't speak much, they replace it with worship music — all kinds of music.

There would still be *tongues*!

Hey wait: There is still 'speaking in tongues going on today. However, they don't follow what Paul said in I Corinthians 14 when it comes to 'tongues' so it certainly still isn't God's directed way today.

Knowledge would still just be happening – but *in part*

Hey wait: People already think they can only get their 'knowledge' of God, etc. from preachers, pastors, modern apostles, healers, etc. and that they must all have an education from some seminary, college, institute or worked under some famous 'big time' personality – or even be baptized from the line all the away back to John himself.



Are you now able to see, understand, believe, etc. that *that which is perfect* has already come, just like Paul said it would? It came in 1611.

And it is still the same today as it was then – just as God promised in Ps 12:6,7.

The <u>words of the LORD</u> are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep <u>them</u>, O LORD, thou shalt preserve <u>them</u> from this generation for ever.

And when it came, *prophecies* were done away. And when it came, *tongues* were done away. And when it came, *knowledge* was done away.

So now, you can read from your own 1611 King James Bible and see for yourself that...

You don't need to say or do 'fancy prayers', prayer chains, etc.!
You don't need to have a water baptism before, during or after!
You don't need to participate in a daily, weekly, monthly or yearly holy or non-holy communion, Lord's supper to commune with God!
You don't need to be seeking signs, healings, miracles and wonders.

You don't need to seek Pentecostal type gifts from I Cor 12 instead of Romans 12; you can see that the gibberish chicken scratch gobblygook so-called 'speaking in tongues' today is not from God and never was!

You don't need to check for pastoral final approval in your personal life.

You don't need somebody to worship for you, no matter where your talent lies or even if you don't have any talent.

You don't even 'have' to go to a local church assembly if that pastor doesn't guide the church according to the risen Saviour's words through a rightly divided KJB along with Paul ONLY, etc.



Let's finish this study up with an epilogue of sorts by looking at the last few verses where Paul compares 'his days' to what it will be like *when that which is perfect* comes.

In other words, what does Paul say it will be like for us today because we are able to have *that which is perfect* - the very inspired and preserved words of God - **1611 King James Bible**!

I Corinthians 13:11,12

11 - When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 - For now we see through a glass, darkly; but then face to face: now I know in part; but then

I Corinthians 13:13; 14:1

shall I know even as also I am known.

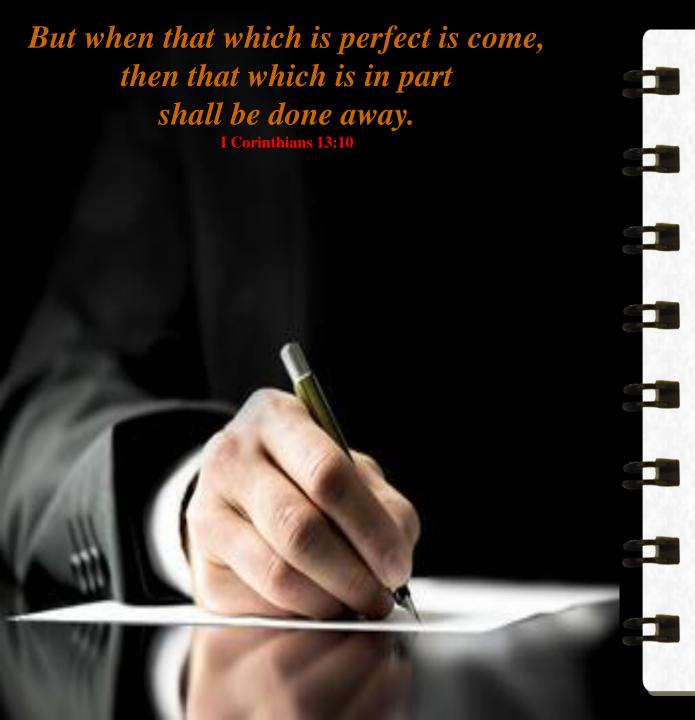
13:13 - And now abideth faith, hope, charity, these three; but the greatest of these is charity.

14:1 - Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

Side Comment: If Paul was persecuted because of what he knew and said, then I am sure he knew what he was talking about when he said ... all that will live godly in Christ Jesus shall suffer persecution – a persecution that we have today we have what he knew by having our own King James Bible.

And... we read it and study it to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Ok, now let's get on to the conclusion...



Grow Up, Christian!

I Cor 13:11 - When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Paul states that when he was 'young', he was childish because he spake, understood and thought as a child. Remember, what he was able to give to people was what he had from God but was only *in part*. Paul knew he had to 'grow up.' Paul become a man and put away those childish things.

Mini-sermon: Paul does a marvelous job of explaining what a child is:

If **kids** today would accept the simple fact of what it means to be a child - a kid - a teen, a young adult, etc. and that as their maturity eventually grows, THEN they will be even willing to put away those childish things and will no longer speak, understand and think as a child - in due time.

If **parents** would simply treat their kids like they should be treated – like a child with little speaking, understanding and thinking capabilities - then the kids might be better willing to learn better, enjoy their childhood more, and be ready for their maturity to grow.

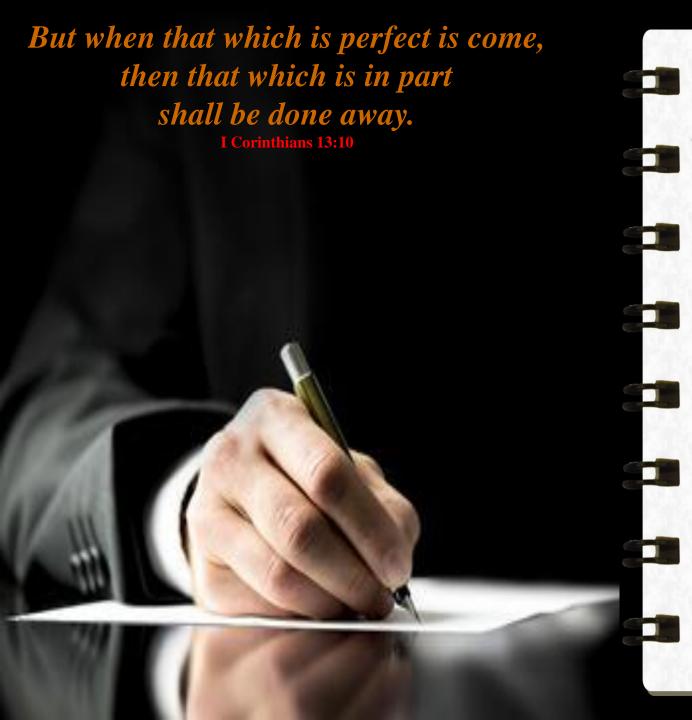
If **Teachers** would only accept and understand what a true child is, according to Paul, then they wouldn't have become as frustrated as they have. Today, (because of the media & NEA), they have come to expect from students things they are just not capable to understand and think... yet.

People tend to demand and expect great understanding and wisdom from 'kids' these days while ignoring the basic fact that '*knowledge*' must be taught first and in stages, beginning while they are still children, then to teens and finally as young adults. *Understanding* and *wisdom* comes later as they mature in years and as they learn from Paul in a King James Bible.

In the Scriptures, there is an order to obtaining maturity & wisdom:

Knowledge comes first, then **understanding** and eventually, **wisdom**.

Having, reading, studying a King James Bible – and of course, rightly dividing it, is what growing up to be a mature Christian is all about.



Ok, let's get back onto the original trail: Paul said what he said about 'putting away childish things' and 'becoming a man' to make his point, which was now that we have the very preserved and pure words of God we can read & study ourselves. We shouldn't need someone to read it and explain it to us; we can 'grow up' on our own when it comes to spiritual matters as well as practical Biblical application into our own lives.

Now, I understand there are situations and cases, etc. to where some folks still need help – and for many reasons... of course. However, one can still simply follow along with their own Bible.

Also, having one book – *that which is perfect* – not a library of books, degrees, etc. – still makes it quite simple for anyone to 'follow along' to learn from and with the pastor, speaker, teacher, etc. to make sure that what he is saying is true to the Scriptures.

Paul even tells us that the purpose of a local church, preacher, pastor, the Scriptures, etc. is to help us mature as Christians with our own ability to think for ourselves, understand for ourselves and apply God's wisdom in our own personal lives.

Ephesians 4:12-14

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;



For <u>now</u> we see through a glass, darkly;
but <u>then</u> face to face:
<u>now</u> I know in part;
but <u>then</u> shall I know even as also I am known.
I Corinthians 13:12

Paul knew the folks in 'his days' didn't see it all – it was not possible; it was all only 'in part.' They could 'see through a glass,' but not clearly.

He says that even he knows only in part... but with *that which is perfect*, even he would know what he needs to know as well as he knows himself.

Paul's use of the word <u>then</u> would certainly be referring to <u>when</u> that which is perfect is come.

So folks, with us having the inspired, preserved words of God in our hands in that inspired and preserved and perfect 1611 King James Bible to own, read, study, memorize, meditate, understand and seek guidance and comfort, etc. we also should be able to know 'truth' as well as we know ourselves – just like Paul states.



Let's wrap up this study presentation with a little frosting on the top of the final dessert with Paul's last verse on the subject

I Corinthians 13:13

And <u>now</u> abideth faith, hope, charity, these three; but the greatest of these is charity.

Today, we still have those modern 'Christians' who believe that love (using the word 'love' instead of *charity*,) is most important. And of course, because Paul does say *charity never faileth* in 13:8. So they think love is the most important thing in Christianity for the world.

However, these 'loving Christians' who use the 'scholarly corrected' word 'love' instead 'charity,' which when using the humanistic term 'love' only degrades from the true meaning of charity and for what Paul is saying here! 'Love' and charity are two different words, each spelled differently & with two different meanings with two different applications.

These people today go so far as to say that 'love" is still more important than *truth*. They pretend to put 'their' own humanistic unconditional love for all people over whatever God says with His words.

They will say to us, "No matter what your King James Bible says, I will 'love' and 'pal' with everyone (accept you and me, of course have you noticed?) no matter what they do, etc.!" That is Great Commission stuff – and it is simply not biblical today by any stretch of feeble scholarly attempt.

People that say 'love' is more important then what the Scriptures say, are missing one simple observation...



... they miss the first two words of verse 13...

AND NOW...

In other words, Paul is saying: BEFORE *that which is perfect is come*, faith, hope and charity abide – and yes, Paul said that charity was the greatest of those three.

However, Paul still makes one more comment in the next chapter and first verse - I Corinthians 14:1

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

Prophecy, which deals with the very words of God, was and is still more important than charity and spiritual gifts, etc.

And even <u>now</u> after *that which is perfect* has come, then charity will still not be the greatest thing 'since ice cream!'

I'll say it again: because *that which is perfect* has come in the King James Bible, then today's humanistic love and the Great Commission's false teaching of '*Jesus loves overall*' is NOT the most important element of Christianity - it is in fact a very serious false teaching!

No wonder the Scriptures warn us with these words:

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple – Romans 16:17,18



There ya have it folks...

That which is perfect DID come in 1611

'THAT' was and still IS the

King James Bible



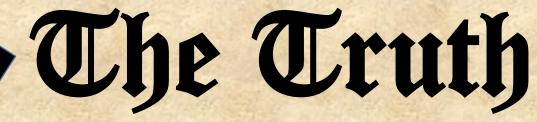
Reminder: the KJB is more important than, out-ranks and even exposes the Great Commission love and prosperity fake gospel!

And since 1611, things have never been the same!

Scholarship, Education, Degrees, Bible Institutes, Courses, Workshops, Retreats, Conventions - books, books and more books along with their 'a kinds of music' for worship today! or as I passed by, and beheld your devotic found an altar with this inscription, TO TH UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.



Ever learning, and never able to come to the knowledge of the truth.





Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water...

...but of hearing the words of the LORD

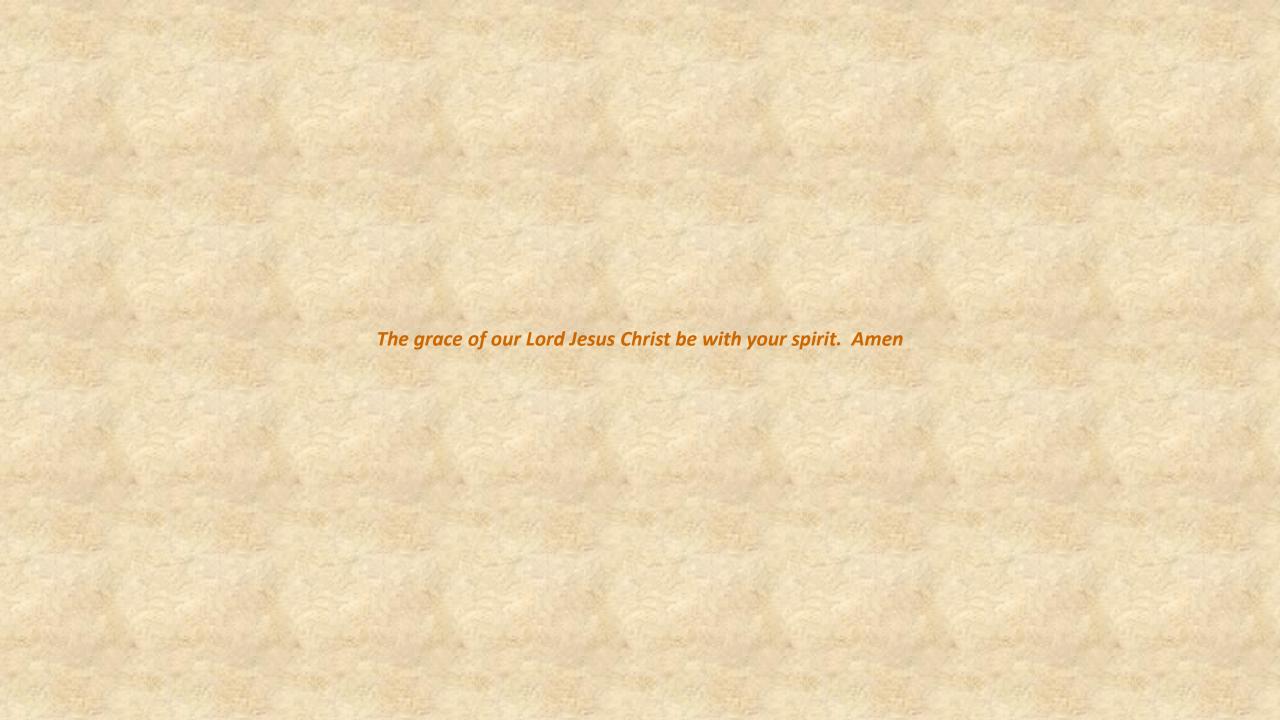
And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD,

...and shall not find it.

Religion is Never the Truth

The Truth is Never a Religion

The King James 1611 Bible is Truth





This is just a friendly reminder that this PowerPoint was designed by Mikel Paulson,
June 2016, updated October 2020 – www.scatteredchristians.org and www.paulson1611rd.org



This presentation is not copyrighted, of course, so if you can add more information, and there is a lot more that I am sure can be added to this, feel free to do so. My only expectation and requirement is that you use ONLY a King James 1611 Bible. Actually, that can't be a big problem because if you tried to use any other modern bibles, you would find they wouldn't work with this anyway, thus we see once again the importance of a rightly divided 1611 KJB ONLY.

If you do add more comments, scripture references, etc. for your own use – or to pass on to others, please pass it on to me, as well. I would be glad to update yours to the website.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.